

# AGENDA

## REGULAR MEETING

CITY COUNCIL & REDEVELOPMENT AGENCY  
CITY OF YUBA CITY

JANUARY 16, 2007

CLOSED SESSION – 5:30 P.M. – BUTTE ROOM  
REGULAR MEETING - 7:00 P.M. – COUNCIL CHAMBERS

JOHN MILLER  
Mayor

RORY RAMIREZ  
Mayor Pro Tem

TEJ MAAN  
Councilmember



KASH GILL  
Councilmember

LESLIE MCBRIDE  
Councilmember

STEVEN JEPSEN  
City Manager

TIMOTHY HAYES  
City Attorney

**Council Chambers Wheelchair Accessible  
1201 Civic Center Blvd., Yuba City, CA**

*If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at 530/822-4601 at least 72 hours in advance so such aids or services can be arranged.*

*City Hall TDD: 530-822-4732*

**AGENDA  
CITY COUNCIL & REDEVELOPMENT AGENCY  
CITY OF YUBA CITY  
JANUARY 16, 2007**

**Closed Session 5:30 P.M.  
Regular Meeting 7:00 P.M.**

**Closed Session – 5:30 p.m.—Butte Room**

Call to Order

Confer with labor negotiators Steven Jepsen and Steve Johnson regarding negotiations with the following associations: Yuba City Police Officers, Police Sergeants, Yuba City Firefighters Local 3793, Yuba City Fire Management, Confidential Employees, Executive Services Employees, First Level Managers, Mid Managers, and Yuba City Employees, pursuant to Section 54957.6 of the Government Code.

Confer with legal counsel regarding potential litigation pursuant to Government Code section 54956.9 (c): two potential cases.

**Regular Meeting 7:00 p.m.—Council Chambers**

Call to Order

Roll Call:           \_\_\_ Mayor Miller  
                          \_\_\_ Mayor Pro Tem Ramirez  
                          \_\_\_ Councilmember Gill  
                          \_\_\_ Councilmember Maan  
                          \_\_\_ Councilmember McBride

Invocation

Pledge of Allegiance to the Flag

**Presentations and Proclamations (Item 1 - 2)**

1.     **Youth Commission Presentation**
2.     **Award to Eagle Scout Erik Albrecht**

**Public Hearings (Item 3)**

3.     **Yuba City Lighting and Landscape Maintenance District No. 5, Zone of Benefit K\_17**

Recommendation:     Conduct a public hearing; THEN Adopt a Resolution confirming diagram and assessment and levying assessment for Fiscal Year 2006-2007 for Lighting and Landscape Maintenance District No. 5, Zone of Benefit K\_17. [Sutter Heritage Unit No. 1 located at the northeast corner of Smith Road and Walton Avenue]

**Public Communication on Items Not On the Agenda (Items 4 - 5)**

4.     **Written Requests**

**5. Appearance of Interested Citizens**

Members of the public may address the City Council on items of interest that are within the City's jurisdiction whether or not such items of interest are on the agenda for this meeting. Public comment on public hearing agenda items will be permitted during those hearings.

**Bid Openings (Item 6)**

**6. Graphic Design, Printing, and Embroidery for Parks and Recreation Programs (RFP07-05)**

Recommendation: Award a contract to Triple J of Chico, CA for Graphic Design, Printing, and Embroidery in the amount of \$26,504.20 with the finding that it is in the in the best interest of the City.

**Ordinances (Item 7)**

**7. Preannexation Zoning of Property**

Recommendation: Adopt Ordinance No. 001-07 to zone 394 acres to R-1, R-1-X24, R-2, R-2-X24, R-3-X24, PF-X24, C-1-X24, C-3-X24 and C-M-X24 Districts. Located between Hwy. 20 and the City limits to the north of the City limits to the east, Franklin Road to the south and near the future right-of-way line for Western Parkway to the west. Property Owner/Applicant, Valley Development Co., Inc.; waive the second reading.

**Consent Calendar (Items 8 - 11)**

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action.

**8. City Council Approval of Minutes of November 21 & November 28, 2006**

Recommendation: Approve the Council meeting minutes of November 21 and November 28, 2006.

**9. Teal Hollow Unit No. 2 – 80-lot single family dwelling development**

Recommendation: Adopt a resolution approving the final map for Teal Hollow Unit No. 2, accepting dedication of rights-of-way and easements shown thereon and authorizing the filing of the map. [subdivision located east of Western Parkway between Monroe Drive and North Colusa Frontage Road]

**10. Annual Community Facilities District Report Pursuant to Government Code Section 53411**

Recommendation: Note and File.

**11. Extension of Limited Term Employee – Administrative Clerk III (Downtown Business Association Coordinator)**

Recommendation: Extend the Administrative Clerk III (Downtown Business Association Coordinator) Limited Term employee Memorandum of Agreement to August 2008.

**General Items (Item 12)**

**12. Relocation Plan Related to the Property Acquisition for the Gauche Park & Aquatic Center Project**

Recommendation: Adopt a resolution approving the Relocation Plan associated with the Gauche Park & Aquatic Center Project.

**Business from the City Manager (Item 13)**

**13. Report on Flood Control Progress and work to date; verbal report from City-County Consultant David Peterson**

Recommendation: Discussion and direction to staff.

**Business from the City Council/Redevelopment Agency Board (Item 14 - 15)**

**14. Confirm the Screening Committee's Recommendation to Appoint**

- Two members to the Parks and Recreation Commission, terms expiring 1/16/2011
- One member to the Traffic Commission, term expiring 1/16/2009
- One member to the Building Board of Appeals, term expiring 1/16/2009
- Three members to the Planning Commission, terms expiring 1/16/2011

**15. City Council Reports**

- Council Member Gill
- Council Member Maan
- Council Member McBride
- Council Member Ramirez
- Mayor Miller

**Adjournment**