

AGENDA

REGULAR MEETING

CITY COUNCIL & REDEVELOPMENT AGENCY
CITY OF YUBA CITY

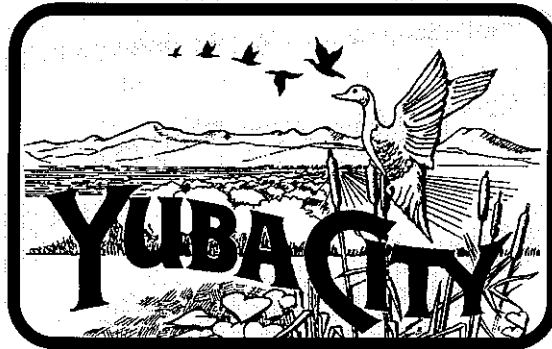
OCTOBER 16, 2007

CLOSED SESSION – 5:30 P.M. – BUTTE ROOM
REGULAR MEETING – 7:00 P.M. – COUNCIL CHAMBERS

JOHN MILLER
Mayor

RORY RAMIREZ
Mayor Pro Tem

TEJ MAAN
Councilmember



KASH GILL
Councilmember

LESLIE MCBRIDE
Councilmember

STEVEN JEPSEN
City Manager

TIMOTHY HAYES
City Attorney

Council Chambers Wheelchair Accessible
1201 Civic Center Blvd., Yuba City, CA

If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at 530/822-4601 at least 72 hours in advance so such aids or services can be arranged.

City Hall TDD: 530-822-4732

**AGENDA
REGULAR MEETING OF
CITY COUNCIL & REDEVELOPMENT AGENCY
CITY OF YUBA CITY
COUNCIL CHAMBERS
October 16, 2007**

**Closed Session 5:30 P.M.
Regular Meeting 7:00 P.M.**

Closed Session 5:30 p.m.—Butte Room

Confer with legal counsel regarding existing litigation pursuant to Government Code Section 54956.9(a), Roxy Yuba City Partners v. City of Yuba City, et al., Sutter County Superior Court, case # CVCS 07-1227.

Annual Performance Evaluation of City Manager pursuant to Government Code Section 54957.

Confer with labor negotiators Steven Jepsen and Steve Kroeger regarding negotiations with the following associations: Yuba City Police Officers, Police Sergeants, Yuba City Firefighters Local 3793, Yuba City Fire Management, Confidential Employees, Executive Services Employees, First Level Managers, Mid Managers, and Yuba City Employees, pursuant to Section 54957.6 of the Government Code.

Regular Meeting 7:00 p.m.—Council Chambers

Call to Order

Roll Call: _____ Mayor Miller
 _____ Mayor Pro Tem Ramirez
 _____ Councilmember Gill
 _____ Councilmember Maan
 _____ Councilmember McBride

Invocation

Pledge of Allegiance to the Flag

Presentations and Proclamations

- 1. Pink October Breast Cancer Awareness Month by Fire Captain Dave Newquist**

Public Hearings

- 2. Proposed update to Development Impact Fees**

Recommendation: Conduct a public hearing to adopt a resolution that includes the establishment, amendment, and increase of certain development impact fees to recover costs for future construction of public infrastructure facilities and improvements.

- 3. Authorization to Accept Grant Funding and Approve Expenditure Recommendations and Budget Modifications**

Recommendation: Adopt a resolution authorizing the Chief of Police to accept the FY 2007/2008 California Citizens' Option for Public Safety (COPS) funding and FY 2007/2008 Federal Justice Assistance

Grant allocation and approving expenditure recommendations. Further, authorize the Chief Financial Officer to make budget adjustments as necessary.

Public Communication on Items Not On the Agenda

- 4. **Written Requests**
- 5. **Appearance of Interested Citizens**

Members of the public may address the City Council on items of interest that are within the City's jurisdiction whether or not such items of interest are on the agenda for this meeting. Public comment on public hearing agenda items will be permitted during those hearings.

Ordinances

- 6. **Rezone RZ 07-02 at the southeast corner of Harter Parkway and Highway 20 to change the zoning from C-2 X-19, Community Commercial, Special Standards Combining District on the north portion of the property and C-O X-19, Office Commercial, Special Standards Combining District on the south portion of the property to C-3 X-24, General Commercial, Special Standards Combining District on the north portion of the property and C-3 X-25, General Commercial, Special Standards Combining District on the south portion of the property. Owner: David Lanza and Jaswant Bains; Applicant: Steve Downing et al LLC.**

Recommendation: Adopt Ordinance No. 012-07 for approval of Rezoning RZ 07-02 for amendments to the Official Zoning Map to amend the zoning from the C-2 X-19, Community Commercial, Special Standards Combining District on the north portion of the property and C-O X-19, Office Commercial, Special Standards Combining District on the south portion of the property to C-3 X-24, General Commercial District; Special Standards Combining District on the north portion of the property and C-3 X-25, Special Standards Combining District on the south portion of the property, and waive the second reading.

- 7. **Rezone RZ 07-03 at the southwest corner of Harter Parkway and Highway 20 to change the zoning from C-2 X-19, Community Commercial, Special Standards Combining District on the north portion of the property and C-O X-19, Office Commercial, Special Standards Combining District on the south portion of the property to C-3 X-24, General Commercial, Special Standards Combining District. Owner/Applicant: John L. Sullivan Family Limited Partnership.**

Recommendation: Adopt Ordinance No. 013-07 for approval of Rezoning RZ 07-03 for amendments to the Official Zoning Map to amend the zoning from the C-2 X-19, Community Commercial, Special Standards Combining District on the north portion of the property and C-O X-19, Office Commercial, Special Standards Combining District on the south portion of the property to C-3 X-24, General Commercial District; Special Standards Combining District, and waive the second reading.

- 8. **Rezone RZ 07-04 at the southeast corner of Sutter Street and Lamson Way to change the zoning from M-2 X-8, Industrial, Special Standards Combining District to C-M, Heavy Commercial/Light Industrial District. Owner: Tomlinson Family Trust; Applicant: Michael Tomlinson.**

Recommendation: Adopt Ordinance No. 014-07 for approval of Rezoning RZ 07-04 for amendments to the Official Zoning Map to amend the zoning from the M-2 X-8, Industrial, Special Standards Combining District to C-M, Heavy Commercial/Light Industrial District, and waive the second reading.

Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action.

9. City Council Approval of Minutes of September 25, 2007

Recommendation: Approve the Council meeting minutes of September 25, 2007.

10. Landscape Maintenance Agreement with the State of California for the intersection of Harter Parkway & State Route 20

Recommendation: Adopt a resolution authorizing the execution of an agreement for maintenance of sidewalks with the State of California for the intersection of Harter Parkway & State Route 20.

11. Sewer System Management Plan Development Plan and Schedule

Recommendation: Adopt a resolution to accept the Sewer System Management Plan Development Plan and Schedule.

General Items

12. Associate/Assistant Civil Engineering Position

Recommendation: Approve the addition of an Associate/Assistant Civil Engineer position in the Public Works Department and authorize recruitment for the position.

13. Memorandum of Understanding with the Firefighters Association

Recommendation: Ratify and implement the recently negotiated Memorandum of Understanding with the Firefighters Association and approve the compensation for certain employees and the related supplemental appropriations.

14. Letter of Understanding with Fire Management

Recommendation: Ratify and implement the recently negotiated Letter of Understanding with the Fire Management and approve the compensation for certain employees and the related supplemental appropriation.

15. Letter of Understanding with the First Level Managers

Recommendation: Ratify and implement the recently negotiated Letter of Understanding with the First Level Management and approve the compensation for certain employees.

Business from the City Council/Redevelopment Agency Board

- 16. Consideration of the Formation of an Ad-hoc Committee of two Councilmembers, selected residents, and staff to review the issues of the Walton Water District arsenic/nitrate contamination, mitigation options and funding**

Recommendation: Mayor to nominate two Councilmembers to the Ad-hoc Committee. Discussion on resident representation and appointment, as appropriate.

- 17. City Council Reports**

- Councilmember Gill
- Councilmember Maan
- Councilmember McBride
- Councilmember Ramirez
- Mayor Miller

Adjournment