

# AGENDA

## REGULAR MEETING

### CITY COUNCIL & REDEVELOPMENT AGENCY CITY OF YUBA CITY

**FEBRUARY 5, 2008**

**REGULAR MEETING – 7:00 P.M. – COUNCIL CHAMBERS**

**RORY RAMIREZ**  
Mayor

**LESLIE MCBRIDE**  
Mayor Pro Tem

**TEJ MAAN**  
Councilmember



**KASH GILL**  
Councilmember

**JOHN MILLER**  
Councilmember

**STEVEN JEPSEN**  
City Manager

**TIMOTHY HAYES**  
City Attorney

**Council Chambers Wheelchair Accessible  
1201 Civic Center Blvd., Yuba City, CA**

*If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at 530/822-4601 at least 72 hours in advance so such aids or services can be arranged.*

*City Hall TDD: 530-822-4732*

**“AMENDED AGENDA”**

**REGULAR MEETING OF  
CITY COUNCIL & REDEVELOPMENT AGENCY  
CITY OF YUBA CITY  
COUNCIL CHAMBERS  
FEBRUARY 5, 2008  
7:00 P.M.**

Call to Order

Roll Call: \_\_\_\_\_ Mayor Ramirez  
\_\_\_\_\_ Mayor Pro Tem McBride  
\_\_\_\_\_ Councilmember Gill  
\_\_\_\_\_ Councilmember Maan  
\_\_\_\_\_ Councilmember Miller

Invocation

Pledge of Allegiance to the Flag

**Presentations and Proclamations**

1. **Proclamation for Obie Wickersham, Outstanding Veteran of the Year**
2. **Proclamation for Edmund Smith for his Retirement**
3. **Senior Commission**

**Public Communication**

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public comment on items not listed on the agenda will be heard at this time. Comments on controversial items may be limited and large groups are encouraged to select representatives to express the opinions of the group.

**4. Written Requests**

Members of the public submitting written requests, at least 24 hours prior to the meeting, will be normally allotted 5 minutes to speak.

**5. Appearance of Interested Citizens**

Members of the public may address the City Council on items of interest that are within the City's jurisdiction. Individuals addressing general comments are encouraged to limit their statements to 3 minutes.

**Ordinances**

6. **Rezone RZ 07-05 at the southeast corner of Butte House Road and Tharp Road to change the zoning from Multiple-Family Residence (R-3) District to Community Commercial (C-2) District on the south portion of the property and Planned Development (PD 14) District (which shall allow all uses in the C-2, Community**

**Commercial District, as well as up to 17 residential units on the upper floors of commercial buildings) on the north portion of the property. Owner: Tumber Family Trust; Applicant: Ravi Tumber.**

Recommendation: Adopt Ordinance No. 002-08 for approval of Rezoning RZ 07-05 for amendments to the Official Zoning Map to amend the zoning from the Multiple-Family Residence (R-3) District to the Community Commercial (C-2) District on the south portion of the property and Planning Development (PD 14) District (which shall allow all uses in the C-2, Community Commercial District, as well as up to 17 residential units on the upper floors of commercial buildings), on the north portion of the property, as shown on Exhibit A; and waive the second reading.

### **Consent Calendar**

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action.

#### **7. City Council Approval of Minutes of January 15, 2008**

Recommendation: Approve the Council meeting minutes of January 15, 2008.

#### **8. Yuba City Lighting and Landscape Maintenance District No. 5, Zone of Benefit H\_8**

Recommendation: Adopt the following resolutions to create the Lighting and Landscape Maintenance District:

Resolution to modify Yuba City Lighting and Landscape Maintenance District No. 5, Zone of Benefit H\_8 (improvements associated with 996 Klamath Lane)

Resolution of Intention, Yuba City Lighting and Landscape Maintenance District No. 5, Zone of Benefit H\_8 (pursuant to the Landscaping and Lighting Act of 1972).

#### **9. Teal Hollow Unit No. 2 Acceptance**

Recommendation: Adopt a resolution accepting certain street and related improvements pursuant to the Teal Hollow Unit No. 2 Subdivision Agreement and authorizing the developer to file a Notice of Completion. [subdivision located between Western Parkway and Royo Ranchero Drive north of State Route 20]

#### **10. Subdivision Agreement – 1247 Live Oak Boulevard**

Recommendation: Adopt a resolution approving the execution of a Subdivision Agreement with Plumas Family Associates providing for public improvements at 1247 Live Oak Boulevard. [APN 51-540-092 located between Live Oak Boulevard and Plumas Street, south of Lynn Way]

#### **11. Reimbursement Agreement – Hooper Road Water Line**

Recommendation: a. Adopt a resolution approving the execution of a Reimbursement Agreement with Chris T. Hrones, Trustee,

Hrones 2004 Revocable Trust for the installation of a water line on Hooper Road from south of Quail Pointe Drive to south of McKinley Road.

- b. Authorize the Chief Financial Officer to make a supplemental appropriation as fees are collected to support payment of pass through to Chris T. Hrones, Trustee, Hrones 2004 Revocable Trust.

**General Items**

**12. Approval of Professional Services Agreement with TLA Engineering and Planning, Inc (TLA) of Roseville CA to provide assessment engineering services for the Hillcrest Water System South Walton Area improvements**

Recommendation: Award a professional services agreement with TLA Engineering and Planning, Inc. in the amount not to exceed \$41,000 with the finding that it is in the best interest of the City. Direct staff to make appropriate fund transfers from enterprise fund 509-Z69990 (Water Connection Fee Fund) and establish a new CIP account.

**13. Approval of an Agreement with the Ferguson Group, Washington, D.C., for Flood Protection and funding lobbying efforts on behalf of Yuba City and Sutter County**

Recommendation: Approve the agreement with the Ferguson Group of Washington, D.C. for lobbying services (Attachment A), and authorize the City Manager to execute the agreement on behalf of the City including compensation reimbursement not to exceed 50 percent of the cost or \$63,000.

**14. Walton Avenue Striping – Wildflower Circle/Anneka Lane to Franklin Road**

Recommendation: Approve the proposed plan to modify the striping on Walton Avenue between Wildflower Circle/Anneka Lane and Franklin Road to provide two southbound lanes and one northbound lane.

**15. Presentation of Treasurer’s Report – Quarter Ended December 31, 2007**

Recommendation: Note & File Quarterly Treasurer’s Report

**16. Amendment to the Bylaws of the Redevelopment Agency and Establishment of Compensation for Board Members (RDA)**

- Recommendation:
- 1) Adopt a resolution of the Redevelopment Agency of the City of Yuba City adopting the amended and restated Bylaws of the Redevelopment Agency of the City of Yuba City.
  - 2) Adopt a resolution of the City Council of the City of Yuba City prescribing compensation for members of the Redevelopment Agency of the City of Yuba City.

**Business from the City Council/Redevelopment Agency Board**

**17. City Council Reports**

- Councilmember Gill
- Councilmember Maan
- Councilmember McBride

- Councilmember Miller
- Mayor Ramirez

**Adjournment**