

# AGENDA

## REGULAR MEETING

### CITY COUNCIL & REDEVELOPMENT AGENCY CITY OF YUBA CITY

FEBRUARY 3, 2009

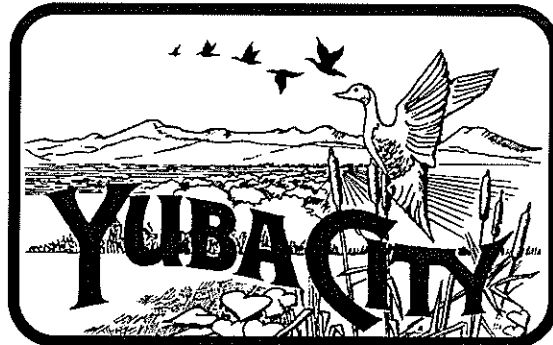
CLOSED SESSION – 6:00 P.M. – BUTTE ROOM  
REGULAR MEETING – 7:00 P.M. – COUNCIL CHAMBERS

LESLIE McBRIDE  
Mayor

KASH GILL  
Mayor Pro Tem

JOHN DUKES  
Councilmember

TEJ MAAN  
Councilmember



JOHN MILLER  
Councilmember

STEVEN JEPSEN  
City Manager

TIMOTHY HAYES  
City Attorney

**Council Chambers Wheelchair Accessible  
1201 Civic Center Blvd., Yuba City, CA**

*If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at 530/822-4601 at least 72 hours in advance so such aids or services can be arranged.*

*City Hall TDD: 530-822-4732*

**AGENDA  
REGULAR MEETING OF  
CITY COUNCIL & REDEVELOPMENT AGENCY  
CITY OF YUBA CITY  
COUNCIL CHAMBERS  
FEBRUARY 3, 2009  
Closed Session – 6:00 P.M.  
Regular Meeting – 7:00 P.M.**

Materials related to an item on this Agenda submitted to the Council/Redevelopment Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at [www.yubacity.net](http://www.yubacity.net) subject to staff's availability to post the documents before the meeting.

**Closed Session 6:00 p.m.—Butte Room**

Confer with real property negotiators Steven Jepsen and Steve Kroeger pursuant to Government Code Section 54956.8 regarding negotiations on the possible sale of the following property or portion thereof: APN 52-380-017.

Confer with real property negotiators Steven Jepsen and George Musallam pursuant to Government Code Section 54956.8 regarding negotiations on the possible purchase of the following property or portion thereof: APN 52-164-002.

Confer with real property negotiator William Lewis pursuant to Government Code Section 54956.8 regarding negotiations for the possible purchase of a portion of APN 22-030-006 and APN 22-030-057.

Confer with legal counsel pursuant to Government Code Section 54956.9 (c) regarding potential litigation—one potential case.

**Regular Meeting 7:00 p.m.—Council Chambers**

Call to Order

Roll Call:           \_\_\_\_\_ Mayor McBride  
                          \_\_\_\_\_ Mayor Pro Tem Gill  
                          \_\_\_\_\_ Councilmember Dukes  
                          \_\_\_\_\_ Councilmember Maan  
                          \_\_\_\_\_ Councilmember Miller

Invocation

Pledge of Allegiance to the Flag

**Presentations and Proclamations**

1.     **Life Saving Award for Fire Captain Eric Hankins**
2.     **Life Saving Award for Lisa Leonard**

**Public Hearings**

3.     **Adoption of water fees and charges related to Hillcrest Water System (HWS) conversion to surface water (2<sup>nd</sup> reading)**

Recommendation: Conduct a public hearing and adopt an Ordinance amending Section 6-6.18 (o), of the Yuba City Municipal Code regarding water fees and charges; waive second reading.

4. **General Plan Amendment, Development Agreement Amendment, and introduction of Ordinance for the Sutter Heritage Master Plan including the future development of a 24 residential lot single family residential development on approximately 3.72 acres located on the northwest corner of the Gilsizer Slough and Smith Road; Assessor's Parcel Number: 56-030-065; Applicant/Property Owner: Braddock & Logan Group (1<sup>st</sup> reading)**

Recommendation: Conduct a public hearing and after review concur with the Planning Commission's recommendation to:

- A. Adopt a Mitigated Negative Declaration (EA 08-2) for the Sutter Heritage General Plan Amendment and Development Agreement Amendment;
- B. Adopt the recommended Finding for the General Plan Amendment;
- C. Adopt a Resolution for the approval of the Sutter Heritage General Plan Amendment;
- D. Adopt the recommended Findings for the Sutter Heritage Development Agreement Amendment; and
- E. Introduce an Ordinance for approval of the Sutter Heritage Development Agreement Amendment between the City of Yuba City and Braddock & Logan Group III, LP as indicated on the exhibit, and waive the first reading.

### **Public Communication**

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public comment on items not listed on the agenda will be heard at this time. Comments on controversial items may be limited and large groups are encouraged to select representatives to express the opinions of the group.

### **5. Written Requests**

Members of the public submitting written requests, at least 24 hours prior to the meeting, will be normally allotted 5 minutes to speak.

### **6. Appearance of Interested Citizens**

Members of the public may address the City Council on items of interest that are within the City's jurisdiction. Individuals addressing general comments are encouraged to limit their statements to 3 minutes.

### **Ordinances**

7. **Repeal then re-enact Chapter 10 of Title 4 to the Yuba City Municipal Code pertaining to Security Alarm Systems (2<sup>nd</sup> reading)**

Recommendation: Staff recommends the City Council adopt the repeal and re-enactment of Chapter 10 of Title 4 of the Yuba City Municipal Code and waive the second reading.

### Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action.

**8. Employee Agreements with the Chief of Police Rob Landon and the Parks & Recreation Director Brad McIntire**

Recommendation: Approve the terms and conditions of the Employment Agreement with the Chief of Police, Rob Landon, and the Director of Parks & Recreation, Brad McIntire, and authorize the City Manager to sign the Agreements with Police Chief Landon and Parks & Recreation Director McIntire on behalf of the City of Yuba City.

**9. Three (3) Job Reclassifications**

Recommendation: Adopt a resolution approving the following three (3) reclassifications: a Police Captain to a newly created Assistant Chief position, an Associate Planner position to a Senior Planner position, an Administrative Assistant position to an Administrative Technician position and authorize the Director of Finance to establish position, salary ranges and supplemental appropriations as outlined in the staff report and resolution.

### General Items

**10. Presentation of Treasurer's Report – Quarter Ended December 31, 2008**

Recommendation: Note & File Quarterly Treasurer's Report.

**11. Implementation of Neighborhood Stabilization Program between Sutter County, and Cities of Yuba City and Live Oak**

Recommendation: Approve the proposed strategy for implementing the Federal Government's *Neighborhood Stabilization Program* and direct staff to coordinate with Sutter County on the next steps of the application process.

### Business from the City Manager

**12. Priority Projects for Federal Funding in the 2010 Budget Bill and Economic Stimulus Plan**

### Business from the City Council/Redevelopment Agency Board

**13. City Council Reports**

- Councilmember Dukes
- Councilmember Maan
- Councilmember Miller
- Mayor Pro Tem Gill
- Mayor McBride

### Adjournment