

AGENDA

REGULAR MEETING

**CITY COUNCIL & REDEVELOPMENT AGENCY
CITY OF YUBA CITY**

MARCH 17, 2009

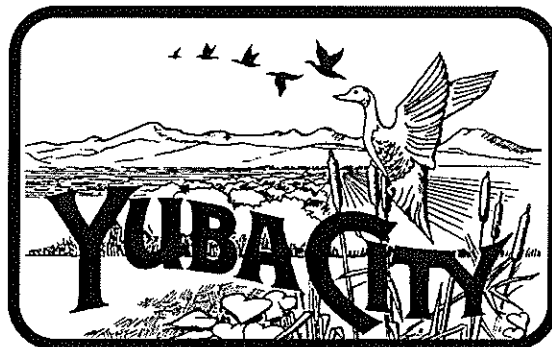
**CLOSED SESSION – 5:30 P.M. – BUTTE ROOM
REGULAR MEETING – 7:00 P.M. – COUNCIL CHAMBERS**

**LESLIE McBRIDE
Mayor**

**KASH GILL
Mayor Pro Tem**

**JOHN DUKES
Councilmember**

**TEJ MAAN
Councilmember**



**JOHN MILLER
Councilmember**

**STEVEN JEPSEN
City Manager**

**TIMOTHY HAYES
City Attorney**

**Council Chambers Wheelchair Accessible
1201 Civic Center Blvd., Yuba City, CA**

If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at 530/822-4601 at least 72 hours in advance so such aids or services can be arranged.

City Hall TDD: 530-822-4732

**AGENDA
REGULAR MEETING OF
CITY COUNCIL & REDEVELOPMENT AGENCY
CITY OF YUBA CITY
Council Chambers
March 17, 2009
Closed Session 5:30 p.m.
Regular Meeting 7:00 p.m.**

Materials related to an item on this Agenda submitted to the Council/Redevelopment Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at www.yubacity.net subject to staff's availability to post the documents before the meeting.

Closed Session 5:30 p.m.—Butte Room

Confer with real property negotiators Steven Jepsen and Steve Kroeger pursuant to Government Code Section 54956.8 regarding negotiations on the possible purchase of the following properties or portions thereof: 53-451-008, 53-232-027, 52-216-017, 51-490-056, 51-433-004, 53-232-015, 56-292-030, 53-130-022, 53-191-024, 56-330-001, 55-020-052, 53-174-011, 51-073-010, 51-075-001, 53-370-013, 52-085-010, 52-093-005, 52-084-008, 51-452-004, 53-152-021, 53-021-019, 26-041-011, 52-161-036, 52-216-014, 52-23-012, 52-225-016, 53-482-025, 53-482-024, 53-482-023, 53-482-028, 53-482-027, 53-482-026, 52-520-002, 52-225-017, 52-520-038, 52-163-012, 53-301-001, 52-411-016, 52-412-013, 51-095-048.

Confer with real property negotiators Steven Jepsen and George Musallam pursuant to Government Code Section 54956.8 regarding negotiations on the possible purchase of the following property or portion thereof: APN 52-164-002.

Regular Meeting 7:00 p.m.—Council Chambers

Call to Order

Roll Call: _____ Mayor McBride
 _____ Mayor Pro Tem Gill
 _____ Councilmember Dukes
 _____ Councilmember Maan
 _____ Councilmember Miller

Invocation

Pledge of Allegiance to the Flag

Public Hearings

1. Amendments to the City's Municipal Code relating to new code enforcement programs and procedures for nuisance abatement.

Recommendation: Conduct a public hearing and after review take the following actions:

- a. Introduce an Ordinance to repeal Title 6, Chapter 8 and Title 4, Chapter 8 of the Yuba City Municipal Code and re-enact

Title 4, Chapter 8 regarding Nuisance Abatement as indicated on the exhibit, and waive the first reading;

- b. Introduce an Ordinance to add Chapter 6 to Title 1 of the Yuba City Municipal Code pertaining to an Administrative Citation Program as indicated on the exhibit, and waive the first reading; and,
- c. Adopt a Resolution for the establishment of new civil penalties for failure to maintain foreclosed properties as indicated on the exhibit.
- d. Adopt a Resolution approving the Statement of Code Enforcement Policies as indicated on the exhibit.

Public Communication

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public comment on items not listed on the agenda will be heard at this time. Comments on controversial items may be limited and large groups are encouraged to select representatives to express the opinions of the group.

2. Written Requests

Members of the public submitting written requests, at least 24 hours prior to the meeting, will be normally allotted 5 minutes to speak.

3. Appearance of Interested Citizens

Members of the public may address the City Council on items of interest that are within the City's jurisdiction. Individuals addressing general comments are encouraged to limit their statements to 3 minutes.

Bid Openings

4. Sam Brannan Park Improvement Project

- Recommendation:
- a. Award Contract No. 08-15, Sam Brannan Park Improvement Project, to PBM Construction of Roseville, CA in the amount of their bid of \$169,607.00
 - b. Authorize the City Manager to execute the contract on behalf of the City, following approval of the City Attorney.
 - c. Approve a budget transfer in the amount of \$161,873.00 from Account No. 931054-65518 (Sam Brannan Park Renovation – Equipment) to Account No. 931054-65501 (Sam Brannan Park Renovation – Construction) and a budget transfer in the amount of \$5,000 from Account No. 931054-65502 (Sam Brannan Park Renovation – Design) to Account No. 931054-65501 (Sam Brannan Park Renovation – Construction).

5. Professional Services Agreement with Wood Rodgers, Inc. for engineering services for the State Route 99/Queens Avenue Interchange Improvement Project

Recommendation: Award a professional services agreement to Wood Rodgers, Inc., of Sacramento, CA for the State Route 99/Queens Avenue Interchange Improvement Project in the amount of \$358,000 plus \$30,000 in contingency with the finding that it is in the best interest of the City to do so.

Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action.

6. City Council Approval of Minutes of February 17, March 3 & March 4, 2009

Recommendation: Approve the Council meeting minutes of February 17, March 3 & March 4, 2009

7. Water supply contract extension for the State Water Project with the Department of Water Resources

Recommendation: Adopt a Resolution authorizing the Utilities Director to provide written notice to the Department of Water Resources to extend the terms of the current contract with the finding that it is in the best interest of the City.

8. Walton 16-inch Water Distribution Line Project – Approval of Plans and Specifications

Recommendation: Adopt a resolution approving the plans and specifications for the Walton 16-inch Water Distribution Line Project and authorizing advertisement for bids on the project (Estimated Project Cost \$472,000).

9. Walton 14-inch Water Distribution Line Project – Approval of Plans and Specifications

Recommendation: Adopt a resolution approving the plans and specifications for the Walton 14-inch Water Distribution Line Project and authorizing advertisement for bids on the project (Estimated Project Cost \$561,000).

10. Walton Water Transmission Line Project (30-inch and 24-inch transmission mains)

Recommendation: Adopt a resolution approving the plans and specifications for the Walton Water Transmission Line Project (30-inch and 24-inch transmission mains) and authorizing advertisement for bids on the project (Estimated Project Cost \$6,040,000).

General Items

11. Conceptual discussion and approval of a Development Agreement with Interwest Homes for the completion of the Canterbury Estates residential subdivision.

Recommendation: Provide staff with direction regarding the disposition of distressed residential subdivisions in Yuba City and approve a conceptual

proposal for a development Agreement with Interwest Homes for the completion of the Canterbury Estates residential Subdivision.

12. The process for solicitation of potential developers for the Feather River Mill Site located at the southeast corner of Bridge and Shasta Streets in Downtown Yuba City

Recommendation: Authorize staff to initiate the process for selection of a Development Team for the Feather River Mill Site, and approve the Request for Qualifications (RFQ) seeking interested parties for the development of the site.

13. Animal Shelter Architectural Design and Construction Management Reimbursement Agreement

Recommendation: Authorize the City Manager to enter into a reimbursement agreement with Sutter County for the City's proportionate share of costs to be incurred for the design and construction management of the new Animal Shelter.

14. Amendments to current Memoranda and Letters of Understanding providing for work furloughs and salary reductions.

Recommendation: Adopt a resolution approving the contract amendments providing for work furloughs and salary reductions.

Business from the City Council/Redevelopment Agency Board

15. Boards and Commission Appointment

16. Discussion and Appointment of a Councilmember to the Chamber of Commerce's Government Affairs Committee

17. City Council Reports

- Councilmember Dukes
- Councilmember Maan
- Councilmember Miller
- Mayor Pro Tem Gill
- Mayor McBride

Adjournment