

**AGENDA**

**REGULAR MEETING**

**CITY COUNCIL & REDEVELOPMENT AGENCY  
CITY OF YUBA CITY**

**MAY 5, 2009**

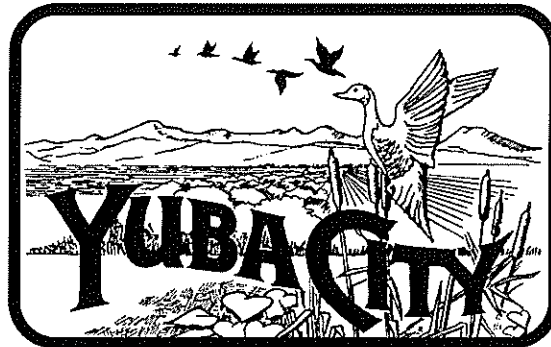
**CLOSED SESSION – 6:00 P.M. – BUTTE ROOM  
REGULAR MEETING – 7:00 P.M. – COUNCIL CHAMBERS**

**LESLIE McBRIDE  
Mayor**

**KASH GILL  
Mayor Pro Tem**

**JOHN DUKES  
Councilmember**

**TEJ MAAN  
Councilmember**



**JOHN MILLER  
Councilmember**

**STEVEN JEPSEN  
City Manager**

**TIMOTHY HAYES  
City Attorney**

**Council Chambers Wheelchair Accessible  
1201 Civic Center Blvd., Yuba City, CA**

*If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at 530/822-4601 at least 72 hours in advance so such aids or services can be arranged.*

*City Hall TDD: 530-822-4732*

**AGENDA  
REGULAR MEETING OF  
CITY COUNCIL & REDEVELOPMENT AGENCY  
CITY OF YUBA CITY  
Council Chambers  
May 5, 2009  
Closed Session 6:00 P.M.  
Regular Meeting 7:00 P.M.**

Materials related to an item on this Agenda submitted to the Council/Redevelopment Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at [www.yubacity.net](http://www.yubacity.net) subject to staff's availability to post the documents before the meeting.

**Closed Session 6:00 p.m.—Butte Room**

Confer with real property negotiators Steven Jepsen and William Lewis pursuant to Government Code Section 54956.8 regarding negotiations for the possible purchase of the following properties or portions thereof: APN 22-030-006 and APN 22-030-057.

Confer with real property negotiators Steven Jepsen and Steve Kroeger pursuant to Government Code Section 54956.8 regarding negotiations for the possible purchase of the following property or portion thereof: APN 52-226-009.

Confer with labor negotiators Steven Jepsen and Steve Kroeger regarding negotiations with the following associations: Yuba City Police Officers, Police Sergeants, Yuba City Firefighters Local 3793, Yuba City Fire Management, Confidential Employees, Executive Services Employees, First Level Managers, Mid Managers, and Yuba City Employees, pursuant to Section 54957.6 of the Government Code.

**Regular Meeting 7:00 p.m.—Council Chambers**

Call to Order

Roll Call:           \_\_\_ Mayor McBride  
                      \_\_\_ Mayor Pro Tem Gill  
                      \_\_\_ Councilmember Dukes  
                      \_\_\_ Councilmember Maan  
                      \_\_\_ Councilmember Miller

Invocation

Pledge of Allegiance to the Flag

**Presentations and Proclamations**

1.       **Recognition of Patricia Colleen Vantress for Attaining the Girl Scout's Gold Award**
2.       **Proclamation for Salvation Army Week**

**Public Communication**

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public comment on items not listed on the

agenda will be heard at this time. Comments on controversial items may be limited and large groups are encouraged to select representatives to express the opinions of the group.

**3. Written Requests**

Members of the public submitting written requests, at least 24 hours prior to the meeting, will be normally allotted 5 minutes to speak.

**4. Appearance of Interested Citizens**

Members of the public may address the City Council on items of interest that are within the City's jurisdiction. Individuals addressing general comments are encouraged to limit their statements to 3 minutes.

**Bid Openings**

**5. Printing, Graphic Design, Finishing, Binding and Delivery of Parks and Recreation brochure (RFP 09-06)**

Recommendation: Award the contract for Printing, Graphic Design, Finishing, Binding and Delivery of Parks and Recreation brochure to Wag the Frog of Marysville, CA in the total not to exceed amount of \$64,893.00.

**Ordinances**

**6. Amendment of Redevelopment Plan for Yuba City Project Area**

Recommendation: Adopt an ordinance, waiving the second reading, amending the Redevelopment Plan for the Yuba City Project Area to:

1. Eliminate the time limit on the establishing of loans, advances, and indebtedness; and
2. Extend the time limits for plan effectiveness and tax increment receipt dates by one year.

**Consent Calendar**

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action.

**7. City Council Approval of Minutes of April 21, 2009**

Recommendation: Approve the Council meeting minutes of April 21, 2009

**8. CDBG Sidewalk Improvements 2008 Project (Notice of Completion)**

Recommendation: Adopt a resolution accepting the subject project and authorizing the Public Works Director to file a Notice of Completion.

**9. Easement Agreement with Roman Real Estate Development, LLC**

Recommendation: Authorize the City Manager to sign an Easement Agreement with Roman Real Estate Development, LLC, for dedication of right-of-

way and a public utility easement associated with AP# 58-020-006. [Northwest corner of Walton Avenue and Franklin Road]

**10. Settlement Agreement, Mutual Release & Joint Escrow Instructions with Guaranty Plus Properties LLC-2**

Recommendation: Authorize the City Manager to sign a Settlement Agreement, Mutual Release & Joint Escrow Agreement with Guaranty Plus Properties LLC-2 for matters associated with the Dunmore Homes Canterbury Subdivisions. [subdivisions located south of Pease Road and east of State Route 99]

**General Items**

**11. Presentation of Treasurer's Report – Quarter Ended March 31, 2009**

Recommendation: Note & File Quarterly Treasurer's Report

**12. SR-99 Median Improvement Project and Maintenance Agreement**

Recommendation:

- a. Adopt a resolution approving the plans and specifications for the SR-99 Median Improvement Project and authorizing advertisement for bids on the project. Engineer's Estimate - \$425,000; and
- b. Adopt a resolution authorizing the execution of an agreement for maintenance of landscaped area, with the State of California, for the State Route 99 median between Sunsweet Boulevard and Woodward Street. Estimate - \$3,000 annual cost.

**Business from the City Council/Redevelopment Agency Board**

**13. Boards & Commission Appointment Recommendation**

**14. City Council Reports**

- Councilmember Dukes
- Councilmember Maan
- Councilmember Miller
- Mayor Pro Tem Gill
- Mayor McBride

**Adjournment**