

AGENDA

REGULAR MEETING

CITY COUNCIL & REDEVELOPMENT AGENCY
CITY OF YUBA CITY

OCTOBER 20, 2009

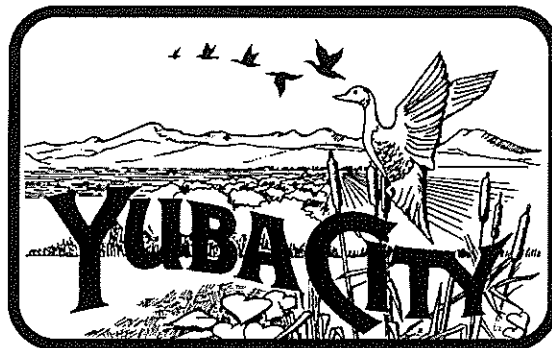
CLOSED SESSION – 5:30 P.M. – BUTTE ROOM
REGULAR MEETING – 7:00 P.M. – COUNCIL CHAMBERS

LESLIE McBRIDE
Mayor

KASH GILL
Mayor Pro Tem

JOHN DUKES
Councilmember

TEJ MAAN
Councilmember



JOHN MILLER
Councilmember

STEVEN JEPSEN
City Manager

TIMOTHY HAYES
City Attorney

**Council Chambers Wheelchair Accessible
1201 Civic Center Blvd., Yuba City, CA**

If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at 530/822-4601 at least 72 hours in advance so such aids or services can be arranged.

City Hall TDD: 530-822-4732

**AGENDA
REGULAR MEETING OF
CITY COUNCIL & REDEVELOPMENT AGENCY
CITY OF YUBA CITY
Council Chambers
October 20, 2009
Closed Session 5:30 P.M.
Regular Meeting 7:00 P.M.**

Materials related to an item on this Agenda submitted to the Council/Redevelopment Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at www.yubacity.net subject to staff's availability to post the documents before the meeting.

Closed Session 5:30 p.m.—Butte Room

Confer with legal counsel regarding anticipated litigation pursuant to Government Code Section 54956.9—one potential case.

Confer with real property negotiators Steven Jepsen and Steve Kroeger pursuant to Government Code Section 54956.8 regarding possible purchase of the following properties or portions thereof: APN 17-115-001, 59-530-002, 52-502-008, 52-401-008, and 53-220-017.

Confer with real property negotiators Steven Jepsen and Steve Kroeger pursuant to Government Code Section 54956.8 regarding possible sale of the following property or portions thereof: APN 52-380-017.

Confer with labor negotiators Steven Jepsen and Steve Kroeger regarding negotiations with the following associations: Yuba City Police Officers, Police Sergeants, Yuba City Firefighters Local 3793, Yuba City Fire Management, Confidential Employees, Executive Services Employees, First Level Managers, Mid Managers, and Yuba City Employees, pursuant to Section 54957.6 of the Government Code.

Regular Meeting 7:00 p.m.—Council Chambers

Call to Order

Roll Call: _____ Mayor McBride
 _____ Mayor Pro Tem Gill
 _____ Councilmember Dukes
 _____ Councilmember Maan
 _____ Councilmember Miller

Invocation

Pledge of Allegiance to the Flag

Presentations and Proclamations

1. **Sikh Parade Proclamation**

Public Hearings

2. **Water System Ordinance update**

Recommendation: a. Conduct a public hearing and introduce an Ordinance repealing Chapter 6 Title 6 and adding Chapter 6 Title 6 of

the Yuba City Municipal Code regarding the Water System, waive the first reading, and

- b. Direct staff to issue credit for all existing customers out of the City rate charges collected since August 2008.

Public Communication

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public comment on items not listed on the agenda will be heard at this time. Comments on controversial items may be limited and large groups are encouraged to select representatives to express the opinions of the group.

3. Written Requests

Members of the public submitting written requests, at least 24 hours prior to the meeting, will be normally allotted 5 minutes to speak.

4. Appearance of Interested Citizens

Members of the public may address the City Council on items of interest that are within the City's jurisdiction. Individuals addressing general comments are encouraged to limit their statements to 3 minutes.

Bid Openings

5. Five (5) Crown Victoria Police Interceptors (FB10-03)

Recommendation: Award the purchase of five (5) Ford Crown Victoria Police Interceptors to the low bidder, Hoblit Motors of Woodland, CA for \$123,703.15.

Ordinances

6. Prohibiting the use of Tobacco at all City Parks and within 50 feet of any public entrance into a City owned or leased facility

Recommendation: Introduce an ordinance amending Title 9 Chapter 2 – Prohibiting Tobacco Use in Gauche Park to include all City Parks and within 50 feet of any public entrance into a City owned or leased facility; and waive the first reading.

7. Rezone RZ 09-02 at 1100 Garden Highway to change the zoning from Industrial (M-2) to Heavy Commercial/Light Industrial (C-M) District; Owner/Applicant: John Ochipinti/Milan Investments, LLC.

Recommendation: Adopt an ordinance for approval of Rezone RZ 09-02 at 1100 Garden Highway to change the zoning from Industrial (M-2) to Heavy Commercial/Light Industrial (C-M) District, as shown on Exhibit A, and waive the second reading.

Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action.

8. **City Council Approval of Minutes of October 6, 2009**
Recommendation: Approve the Council meeting minutes of October 6, 2009
9. **Weed Abatement (RFQ 10-01)**
Recommendation: Authorize the City Manager to amend the agreement with All Seasons Weed Control, Inc, of Yuba City, CA for additional weed abatement locations.
10. **Accept the Energy Efficiency and Conservation Block (EECBG) grant funds in the amount of \$574,700.00 and allocate the funds for the purchase and installation of solar photo voltaic panels at the Senior Center and Corporation Yard and for the purchase and installation of replacement HVAC units at various city facilities**
Recommendation: Authorize City Manager to accept and execute authorization of the expenditure of the Energy Efficiency and Conservation Block funds in the amount of \$574,700.00 for the purchase and installation of solar photo voltaic panels at the Senior Center and Corporation Yard and for the purchase and installation of replacement HVAC units at various city facilities.
11. **Queens Avenue and Gray Avenue Signal Project (Notice of Completion)**
Recommendation: Adopt a resolution accepting the subject project and authorizing the Public Works Director to file a Notice of Completion.

General Items

12. **Approval of a Resolution authorizing the Utilities Director to sign documents associated with the State Drinking Water State Revolving Fund loans for Groundwater Region 1 and Groundwater Region 2/3.**
Recommendation: Adopt Resolutions authorizing William P. Lewis, Utilities Director, to sign and submit all required documents associated with Groundwater Region 1 and Region 2/3 State Revolving Fund Loan and acceptance of loan terms.
13. **Voluntary Early Retirement Incentive Program**
Recommendation: Adopt a resolution approving a Voluntary Early Retirement Incentive Program effective November 1, 2009.
14. **Professional Services Agreement with Mercy Housing California for administration of the City's First Time Home Buyer and Housing Rehabilitation loan programs**
Recommendation: Authorize the City Manager to sign a Professional Services Agreement with Mercy Housing California, with the finding that it is in the best interest of the City.
15. **Potential development standards for vending operations within the city limits**
Recommendation: Provide staff with direction regarding the potential development standards for vending operations within city limits.

16. Planned increase to the City's Development Impact Fees

Recommendation: Provide staff with direction regarding the planned increase to the City's Development Impact Fees.

17. Memorandum of Understanding between the City of Yuba City and Sutter County regarding local cost sharing for the Joint Habitat Conservation Plan/Natural Community Conservation Plan (HCP/NCCP)

Recommendation: Authorize the City Manager to sign a Memorandum of Understanding between the City of Yuba City and Sutter County regarding local cost sharing for the Joint Habitat Conservation Plan/Natural Community Conservation Plan (HCP/NCCP).

Business from the City Council/Redevelopment Agency Board

18. City Council Reports

- Councilmember Dukes
- Councilmember Maan
- Councilmember Miller
- Mayor Pro Tem Gill
- Mayor McBride

Adjournment