

# AGENDA

## REGULAR MEETING

### CITY COUNCIL & REDEVELOPMENT AGENCY CITY OF YUBA CITY

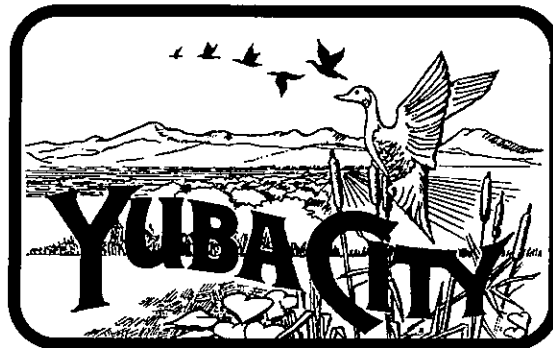
FEBRUARY 16, 2010

CLOSED SESSION – 6:00 P.M. – BUTTE ROOM  
REGULAR MEETING – 7:00 P.M. – COUNCIL CHAMBERS

**KASH GILL**  
Mayor

**JOHN DUKES**  
Mayor Pro Tem

**LESLIE McBRIDE**  
Councilmember



**TEJ MAAN**  
Councilmember

**JOHN MILLER**  
Councilmember

**STEVEN JEPSEN**  
City Manager

**TIMOTHY HAYES**  
City Attorney

**Council Chambers Wheelchair Accessible**  
**1201 Civic Center Blvd., Yuba City, CA**

*If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at 530/822-4601 at least 72 hours in advance so such aids or services can be arranged.*

*City Hall TDD: 530-822-4732*

**AGENDA  
REGULAR MEETING  
CITY COUNCIL & REDEVELOPMENT AGENCY  
CITY OF YUBA CITY  
COUNCIL CHAMBERS  
February 16, 2010  
Closed Session 6:00 P.M.  
Regular Meeting 7:00 P.M.**

Materials related to an item on this Agenda submitted to the Council/Redevelopment Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at [www.yubacity.net](http://www.yubacity.net) subject to staff's availability to post the documents before the meeting.

**Closed Session—Butte Room**

Confer with real property negotiators Steven Jepsen and Steve Kroeger pursuant to Government Code Section 54956.8 regarding negotiations on the possible purchase of the following properties or portions thereof: APN 55-030-050, 53-312-012, 56-300-002, 53-362-009, 51-264-004, 06-040-029, 06-590-028, 06-250-028, 20-241-012, and 22-161-003.

Confer with labor negotiators Steven Jepsen and Steve Kroeger regarding negotiations with the following associations: Yuba City Police Officers, Police Sergeants, Yuba City Firefighters Local 3793, Yuba City Fire Management, Confidential Employees, Executive Services Employees, First Level Managers, Mid Managers, and Yuba City Employees, pursuant to Section 54957.6 of the Government Code.

**Regular Meeting—Council Chambers**

Call to Order

Roll Call:           \_\_\_\_\_ Mayor Gill  
                          \_\_\_\_\_ Mayor Pro Tem Dukes  
                          \_\_\_\_\_ Councilmember Maan  
                          \_\_\_\_\_ Councilmember McBride  
                          \_\_\_\_\_ Councilmember Miller

Invocation

Pledge of Allegiance to the Flag

**Public Hearings**

1.     **Zoning Code Amendment ZC 09-01 to establish procedures and standards for approving the permanent installation of commercial coaches for 1) K-12 schools and 2) offices ancillary to industrial uses in the M-1 and M-2 zoning districts.**

Recommendation:     Conduct a public hearing, and after consideration of the Negative Declaration, take the actions recommended by the Planning Commission, which are to:

- a.     Adopt the finding that, following review of the Initial Study/Negative Declaration, the proposed Zoning Code

amendment to establish procedures and standards for approving the permanent installation of commercial coaches for schools and offices ancillary to industrial uses has no significant impacts on the environment.

- b. Adopt the Negative Declaration, which is contained in Exhibit A.
- c. Adopt the finding that Zoning Code Amendment ZC 09-01 is consistent with the General Plan.
- d. Introduce an ordinance for approval of Zoning Code Amendment ZC 09-01, as shown in Exhibit B, and waive the first reading.

**2. Zoning Code Amendment ZC 09-02 related to new standards for operating mobile and open air vending businesses within the City limits**

Recommendation: Conduct a public hearing and after consideration of the Negative Declaration, take the actions recommended by the Planning Commission which are to:

- a. Adopt the finding that, following review of the Initial Study/Negative Declaration, the proposed Zoning Code amendment to establish procedures and standards for allowing mobile and open air vendors to operate within the City has no significant impacts on the environment.
- b. Adopt the Negative Declaration which is contained as Exhibit A.
- c. Adopt the finding that Zoning Code Amendment ZC 09-02 is consistent with the General Plan.
- d. Introduce an Ordinance for approval of Zoning Code Amendment ZC 09-02, as shown in Exhibit B, and waive the first reading.

**3. Zoning Code Amendment ZC 10-01 related to allowing an additional banner sign to be temporarily installed by businesses during the current economic downturn**

Recommendation: Conduct a public hearing and after consideration of the item, take the actions recommended by the Planning Commission which are to:

- a. Adopt the finding that Zoning Code Amendment ZC 10-01 for the amendment of the City's Sign Code is in the public interest.
- b. Adopt the finding that Zoning Code Amendment ZC 10-01 is consistent with the General Plan.
- c. Introduce an Ordinance for approval of Zoning Code Amendment ZC 10-01, as shown in Exhibit A and waive the first reading.

## **Public Communication**

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public comment on items not listed on the agenda will be heard at this time. Comments on controversial items may be limited and large groups are encouraged to select representatives to express the opinions of the group.

### **4. Written Requests**

Members of the public submitting written requests, at least 24 hours prior to the meeting, will be normally allotted 5 minutes to speak.

### **5. Appearance of Interested Citizens**

Members of the public may address the City Council on items of interest that are within the City's jurisdiction. Individuals addressing general comments are encouraged to limit their statements to 3 minutes.

## **Bid Openings**

### **6. Senior Center Solar Panel Installation Project (Award of Contract)**

- Recommendation:
- a. Award Contract No. 09-21, Senior Center Solar Panel Installation Project, to System 3 of Carmichael, CA in the amount of their bid of \$188,900.00.
  - b. Authorize the City Manager to execute the contract on behalf of the City, following approval by the City Attorney.
  - c. Authorize the Finance Director to make necessary supplemental appropriations in the amount of \$222,650.00 for work performed under the Senior Center Solar Panel Installation Project that is reimbursable through the American Recovery and Reinvestment Act (ARRA) Energy Efficiency and Conservation Block Grant (EECBG) and Community Development Block Grant (CDBG), to Account No. 941119 and 961119 (Senior Center Solar)

### **7. Stimulus Street Rehabilitation – ARRA 2009 Project – Live Oak Boulevard from State Route 20 to Pease Road (total cost \$839,137.85)**

- Recommendation:
- a. Award Contract No. 09-10, Stimulus Street Rehabilitation – ARRA 2009 Project, to A. Teichert & Son, Inc., of Davis, CA in the amount of their total bid of \$549,178.90.
  - b. Authorize the City Manager to execute the contract on behalf of the City, following approval by the City Attorney.
  - c. Authorize the Public Works Director to execute and file a Notice of Completion upon completion of the project.
  - d. Authorize related revenue budget adjustments to Account No. 220-43195 (Streets/Roads Special Revenue Fund – Federal Intergovernmental Revenues) to record reimbursement for the ARRA funded portion of this project.

## **Consent Calendar**

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action.

### **8. City Council Approval of Minutes of February 2, 2010**

Recommendation: Approve the Council meeting minutes of February 2, 2010

### **9. La Bella Vita – Acceptance of Public Improvements**

Recommendation: Adopt a resolution accepting certain street and related improvements pursuant to the La Bella Vita Subdivision Agreement and authorizing the developer to file a Notice of Completion. [multi-use development located at the southeast corner of Butte House Road and Tharp Road]

### **10. Prop 84 Grant applications through the Statewide Park Development and Community Revitalization Program**

Recommendation: Adopt two resolutions approving the filing of two applications for a competitive grant to help fund Athletic Fields and a Community Center through Proposition 84.

## **General Items**

### **11. Financial Report for Quarter Ending December 31, 2009**

Recommendation: Note and File the Financial Report for Quarter Ending December 31, 2009

### **12. 2009 Economic Development Annual Report and Updated 2010 Economic Development Work Plan**

Recommendation: Adopt the 2010 Yuba City Economic Development Work Plan.

### **13. Citywide HVAC Replacement Project**

Recommendation: Adopt a resolution approving the specifications for the Citywide HVAC Replacement Project and authorizing advertisement for bids on the project. [Engineer's Estimate - \$200,000]

### **14. National Pollutant Discharge Elimination System (NPDES) funds allocation**

Recommendation: Direct the City's Chief Financial Officer to make the following budget transfers and supplemental appropriations:

- a. Approve a transfer from the NPDES fees collected from Recology and deposited into a restricted account within the General Fund to the Vehicle Maintenance Fund in the amount of \$18,000; and
- b. Approve supplemental budget appropriations to the Vehicle Maintenance account 6605-63512 - Vehicle Outside Repairs in the amount of \$18,000.

**Business from the City Council/Redevelopment Agency Board**

**15 . City Council Reports**

- Councilmember Maan
- Councilmember McBride
- Councilmember Miller
- Mayor Pro Tem Dukes
- Mayor Gill

**Adjournment**