

**AGENDA  
BUDGET WORKSHOP**

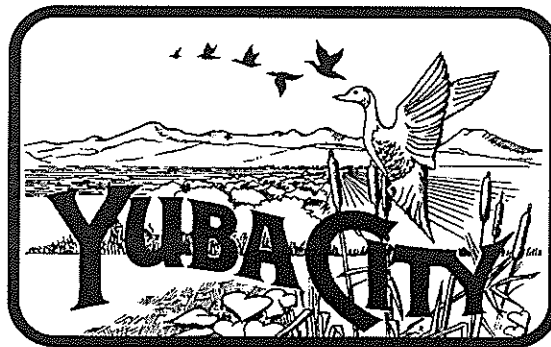
**CITY COUNCIL/REDEVELOPMENT AGENCY  
CITY OF YUBA CITY**

**JUNE 1, 2010  
5:00 P.M.  
SUTTER ROOM  
1201 CIVIC CENTER BLVD.**

**KASH GILL  
Mayor**

**JOHN DUKES  
Mayor Pro Tem**

**LESLIE McBRIDE  
Councilmember**



**TEJ MAAN  
Councilmember**

**JOHN MILLER  
Councilmember**

**STEVEN JEPSEN  
City Manager**

**TIMOTHY HAYES  
City Attorney**

**Wheelchair Accessible  
1201 Civic Center Blvd., Yuba City, CA**

*If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at 530/822-4601 at least 72 hours in advance so such aids or services can be arranged.*

*City Hall TDD: 530-822-4732*

## AGENDA

### BUDGET WORKSHOP CITY COUNCIL & REDEVELOPMENT AGENCY CITY OF YUBA CITY JUNE 1, 2010 5:00 P.M. – SUTTER ROOM

Materials related to an item on this Agenda submitted to the Council/Redevelopment Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at [www.yubacity.net](http://www.yubacity.net) subject to staff's availability to post the documents before the meeting.

Call to Order

Roll Call:        \_\_\_\_\_ Mayor Gill  
                      \_\_\_\_\_ Mayor Pro Tem Dukes  
                      \_\_\_\_\_ Councilmember Maan  
                      \_\_\_\_\_ Councilmember McBride  
                      \_\_\_\_\_ Councilmember Miller

#### 1.        **2010-2011 Operating and CIP Budgets**

Recommendation:     Conduct a workshop to review the Fiscal Year 2010-2011  
                                  Operating and Capital Improvement Project Budgets.  
                                  Discussion and direction to staff.

#### **Public Communication on Items on the Agenda**

Members of the Public may address the Council concerning any item that has been described in the notice of the meeting.

#### **Adjournment**