

**CITY OF YUBA CITY  
PARKS & RECREATION COMMISSION  
AGENDA**

Regular Meeting  
Wednesday, March 18, 2009 – 5:30 p.m.  
Conference Room – Littlejohn-Madden House  
1300 Franklin Road, Yuba City

Materials related to an item on this Agenda submitted to the Parks & Recreation Department after distribution of the agenda packet are available for public inspection at the Yuba City Parks and Recreation Department office at 1300 Franklin Road, Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at [www.yubacity.net](http://www.yubacity.net) subject to staff's availability to post the documents before the meeting.

I. CALL TO ORDER

II. ROLL CALL

_____ Commissioner Charles Anderson	_____ Vice-Chairperson Vaughn Minnix
_____ Commissioner Michele Blake	_____ Chairperson Clarine Musfelt
_____ Commissioner Gary Hurlbut	

III. PLEDGE OF ALLEGIANCE

IV. APPROVAL OF MINUTES

A. February 18, 2009 Regular Meeting – Copy submitted

V. APPEARANCE OF INTERESTED CITIZENS

Members of the public may address the Parks & Recreation Commission on items of interest that are within the City's jurisdiction whether or not such items of interest are on the agenda for this meeting.

VI. BUSINESS FOR THE COMMISSION

A. Adopt-a-Park

VII. ITEMS FOR INFORMATION AND DISCUSSION

- A. Parks & Recreation Report
- Parks – Gary Marler, Public Works Superintendent, and Tim Duvall, Parks Supervisor
  - Recreation – Ann Gillen, Recreation Supervisor
- B. Agenda Items for the Next Commission Meeting

VIII. TREE ADVISORY BOARD

A.

IX. NEXT COMMISSION DATE

Regular Scheduled Meeting – Wednesday, April 15, 2009 – 5:30 p.m. – Littlejohn/Madden House, 1300 Franklin Road, Yuba City

X. ADJOURNMENT

If you require auxiliary aids or services (e.g., signing services) to make a presentation to the Parks & Recreation Commission, the City is happy to assist you. Please contact the City offices (530-822-4650) at least 72 hours in advance so such aids or services can be arranged. City Hall TDD: (530) 822-4732.