

**CITY OF YUBA CITY
PARKS & RECREATION COMMISSION
AGENDA**

Regular Meeting
Wednesday, April 21, 2010 – 5:30 p.m.
Recreation Conference Room – Littlejohn-Madden House
1300 Franklin Road, Yuba City

Materials related to an item on this Agenda submitted to the Parks & Recreation Department after distribution of the agenda packet are available for public inspection at the Yuba City Parks and Recreation Department office at 1300 Franklin Road, Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at www.yubacity.net subject to staff's availability to post the documents before the meeting.

I. CALL TO ORDER

II. ROLL CALL

_____ Commissioner Charles Anderson	_____ Chairperson Vaughn Minnix
_____ Commissioner Michele Blake	_____ Commissioner Clarine Musfelt
_____ Vice-Chairperson Gary Hurlbut	

III. PLEDGE OF ALLEGIANCE

IV. APPROVAL OF MINUTES

A. March 17, 2010 Regular Meeting – Copy submitted

V. APPEARANCE OF INTERESTED CITIZENS

Members of the public may address the Parks & Recreation Commission on items of interest that are within the City's jurisdiction whether or not such items of interest are on the agenda for this meeting.

VI. BUSINESS FOR THE COMMISSION

A. Fire Station #4 Public Meeting Update
B. Review of the Feather River Parkway Project
C. Bikeway Master Plan

VII. ITEMS FOR INFORMATION AND DISCUSSION

A. Senior Programs Presentation – Verna Stoddard, Recreation Supervisor
B. Parks & Recreation Report - Brad McIntire
C. Agenda Items for the Next Commission Meeting

VIII. TREE ADVISORY BOARD

A.

IX. NEXT COMMISSION DATE

Regular Scheduled Meeting – Wednesday, May 19 – 5:30 p.m. – Littlejohn/Madden House, 1300 Franklin Road, Yuba City

X. ADJOURNMENT

If you require auxiliary aids or services (e.g., signing services) to make a presentation to the Parks & Recreation Commission, the City is happy to assist you. Please contact the City offices (530-822-4650) at least 72 hours in advance so such aids or services can be arranged. City Hall TDD: (530) 822-4732.