



## AGENDA

NOVEMBER 15, 2018

SPECIAL MEETING  
CITY COUNCIL

CITY OF YUBA CITY

5:00 P.M. - COUNCIL CHAMBERS

|               |                          |
|---------------|--------------------------|
| MAYOR         | • Preet Didbal           |
| VICE MAYOR    | • Shon Harris            |
| COUNCILMEMBER | • John Buckland          |
| COUNCILMEMBER | • Manny Cardoza          |
| COUNCILMEMBER | • Stanley Cleveland, Jr. |
| CITY MANAGER  | • Steven Kroeger         |
| CITY ATTORNEY | • Timothy Hayes          |

1201 Civic Center Blvd  
Yuba City CA 95993

*Wheelchair Accessible*



*If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at (530) 822-4817 at least 72 hours in advance so such aids or services can be arranged. **City Hall TTY: 530-822-4732***

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SPECIAL MEETING - 5:00 P.M.**

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at [www.yubacity.net](http://www.yubacity.net), subject to staff's availability to post the documents before the meeting.

**Special Meeting—Council Chambers**

Call to Order

Roll Call:        \_\_\_\_\_ Mayor Didbal  
                      \_\_\_\_\_ Vice Mayor Harris  
                      \_\_\_\_\_ Councilmember Buckland  
                      \_\_\_\_\_ Councilmember Cardoza  
                      \_\_\_\_\_ Councilmember Cleveland

Pledge of Allegiance to the Flag

**Public Communication on Items on the Agenda**

**1.     **Appearance of Interested Citizens****

Members of the public may address the City Council concerning any item that has been described in the notice of this meeting when it is called.

**Business from the City Council**

**2.     **Contract Services Agreement for City Attorney Services****

Recommendation:     Authorize the Mayor to sign an agreement for Contract City Attorney Services with Aleshire & Wynder LLP and appointing Shannon L. Chaffin as City Attorney effective December 1, 2018

**Adjournment**