



AGENDA

NOVEMBER 20, 2018

REGULAR MEETING

CITY COUNCIL

CITY OF YUBA CITY

6:00 P.M. REGULAR MEETING: COUNCIL CHAMBERS

MAYOR	• Preet Didbal
VICE MAYOR	• Shon Harris
COUNCILMEMBER	• John Buckland
COUNCILMEMBER	• Manny Cardoza
COUNCILMEMBER	• Stanley Cleveland, Jr.
CITY MANAGER	• Steven Kroeger
CITY ATTORNEY	• Timothy Hayes

1201 Civic Center Blvd,
Yuba City CA 95993

Wheelchair Accessible



*If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at (530) 822-4817 at least 72 hours in advance so such aids or services can be arranged. **City Hall TTY: 530-822-4732***

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CITY OF YUBA CITY
NOVEMBER 20, 2018
6:00 P.M. – REGULAR MEETING**

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at www.yubacity.net, subject to staff's availability to post the documents before the meeting.

Regular Meeting—Council Chambers

Call to Order

Roll Call: _____ Mayor Didbal
 _____ Vice Mayor Harris
 _____ Councilmember Buckland
 _____ Councilmember Cardoza
 _____ Councilmember Cleveland

Invocation

Pledge of Allegiance to the Flag

Presentations and Proclamations

1. Proclamation for City Attorney Tim Hayes

Public Hearing

2. Underground Utility District 18-1, Bridge Street – State Route 99 to Second Street

- Recommendation:
- A. Conduct a Public Hearing and after consideration,
 - B. Adopt a Resolution establishing Underground Utility District No. 18-1 along both sides of Bridge Street between State Route 99 and Second Street, including north of the 5th Street Bridge approach to Aylor Avenue, in accordance with the attached Underground Utility District No. 18-1 Area Map
 - C. Authorize the City Manager to enter into agreements with involved parties to facilitate the undergrounding of existing overhead utilities in Underground Utility District No. 18-1

3. John L. Sullivan Auto Dealership Expansion (950 Harter Parkway)

- Recommendation:
- A. Conduct a Public Hearing and after consideration
 - B. Adopt Environmental Assessment 18-05 that determines that with the proposed mitigation measures, expansion of the auto

dealership Plan will not create any significant adverse environmental impacts

- C. Adopt a Resolution amending two acres of the General Plan land use designation from the Office and Office Park to Regional Commercial designation
- D. Introduce an Ordinance rezoning the site from the Office Commercial (C-O) to General Commercial (C-3) zone district, and waive the first reading
- E. Adopt a Resolution approving Development Plan 18-01 to expand the dealership

Bid Award

4. Award of Civic Center Field Improvements Project

- Recommendation:
- A. Award Contract No. 18-17 Civic Center Field Improvements Project to Delta Landscape, Inc. of Yuba City, CA in the amount of their total bid of \$202,505
 - B. Authorize the City Manager to execute the contract on behalf of the City, following approval by the City Attorney
 - C. Authorize a supplemental appropriation and related transfers in the amount of \$232,880.75 from Unallocated Park Impact Fees to CIP Account No. 901028 (Improvements to Buildings and Grounds)

5. Sanborn Road Improvements Project Award

- Recommendation:
- A. Award Contract No. 18-02 Sanborn Road Improvements Project to All-American Construction, Inc. of Live Oak, CA in the amount of their total Base Bid of \$250,407.00 and their Add Alternate Bid amount of \$124,501.50, for a total of \$374,501.50, with the Add Alternate Bid portion contingent upon assurance of reimbursement from Sutter County
 - B. Authorize the City Manager to execute the contract on behalf of the City, following approval by the City Attorney

Public Communication

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public comment on items not listed on the agenda will be heard at this time. Comments on controversial items may be limited and large groups are encouraged to select representatives to express the opinions of the group.

6. Written Requests

Members of the public submitting written requests, at least 24 hours prior to the meeting, will be normally allotted five minutes to speak

7. Appearance of Interested Citizens

Members of the public may address the City Council on items of interest that are within the City's jurisdiction. Individuals addressing general comments are encouraged to limit their statements to three minutes

Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action

8. Minutes of November 6, 2018

Recommendation: Approve the City Council Meeting Minutes of November 6, 2018

9. Fiscal Year 2018-19 Waste Tire Enforcement Grant Application

Recommendation: Adopt a Resolution authorizing Yuba County, as the Lead Agency of the Yuba-Sutter Local Enforcement Agency, to perform Waste Tire Enforcement activities on behalf of the City of Yuba City and submit a Collaborative Application for the Waste Tire Enforcement Grant to CalRecycle for Fiscal Year 2018-19

10. Professional Services Agreement with MHM, Inc. for the Tuly Parkway - Queens Avenue Extension Project

Recommendation: Award a Professional Services Agreement to MHM, Inc. of Marysville, CA for design services for the Tuly Parkway – Queens Avenue Extension Project in the amount of \$94,823.00 plus \$9,482.30 contingency, with the finding that it is in the best interest of the City

11. Safe Routes to School Plan Award

Recommendation: A. Award a Professional Services Agreement to Alta Planning + Design of Sacramento, CA in the amount of \$249,913 plus \$25,000 contingency for the development of the Yuba City Safe Routes to School Plan, with the finding that it is in the best interest of the City

B. Authorize a supplemental appropriation and related transfers of \$32,587.08 from Account No. 911051 (Road Rehabilitation) to Account No. 911253 (Yuba City Safe Routes to School)

12. Landscape Maintenance Agreements – Dutch Bros. Coffee

Recommendation: A. Adopt a Resolution authorizing the execution of a Landscape Maintenance Agreement with the State of California for the maintenance of developed property within the State of California State Route 20 highway right-of-way associated with Dutch Bros. Coffee, located at 401 and 411 Colusa Highway

B. Adopt a Resolution authorizing the execution of a Landscape Maintenance Agreement with the property owners of 401 and

411 Colusa Highway, Larry R Blanchard and Carol F. Blanchard, Trustees, and Daniel C. Jacuzzi, for the maintenance of developed property within the State of California State Route 20 highway right-of-way

13. Purchase of one (1) 6 Ton Hot Asphalt Patcher for the Public Works Maintenance Divisions

Recommendation: Authorize the purchase of one (1) 6 ton hot asphalt patcher vehicle to Spaulding Mfg., Inc. of Saginaw, MI in the amount of \$207,317.40 by piggybacking on Houston-Galveston Area Council Contract No. SM10-16, with the finding that it is in the best interest of the City

14. Mid-Year Capital Acquisition Requests

Recommendation: A. Approve the following mid-year capital acquisition purchases:

1. 10'x6" Orchard Disk
2. PAX Water Tank Mixing System Replacement
3. Lincoln Power Mig Welder
4. Ford F550 Half Dump Truck
5. Rhino GR Series Mower

B. Authorize the following supplemental appropriations and related transfers:

- \$15,615.60 from 8120-63473 to 8120-69201 for the (Item 1) 10'X6" Orchard Disk
- \$19,513.45 from 7120-63451 to 7120-69201 for the (Item 2) PAX Water Tank Mixing System
- \$5,164.14 from 7120-63801 to 7120-69201 for the (Item 3) Lincoln Power Mig Welder
- \$2,609.39 each from 3130-63684 to 3130-69201, 5115-63688 to 5115-69201, and 8120-63720 to 8120-69201 for the purchase of the (Item 5) Rhino GR Series Mower

C. Award the purchase of a PAX Water PWM400 Mixing System (Item 2) for the Sanborn Water Tank to G3 Engineering of Granite Bay, CA in the amount of \$19,513.45, with the finding that it is in the best interest of the City

15. Purchase of one (1) 2019 Ford F150

Recommendation: A. Award the purchase of one (1) Ford F150 to Geweke Ford of Yuba City, CA in the total amount of \$28,067.33, with the finding that it is in the best interest of the City

B. Authorize the Finance Director to make a supplemental appropriation and related transfers in the amount of \$742.33 to Account No. 6610-69410 (Vehicle Replacement Fund)

16. Caltrans Strategic Partnerships Grant Application

Recommendation: Adopt a Resolution supporting the Sacramento Area Council of Governments funding application under the Caltrans Strategic

Partnerships Grant for the preparation of a regional transportation project prioritization with emphasis on economic development study

17. 2018 Homeland Security Grant

- Recommendation:
- A. Authorize the acceptance of the 2018 Homeland Security Grant in the amount of \$41,000
 - B. Approve supplemental adjustment to the Fire Department's revenue account #100-43419 in the amount of \$41,000
 - C. Approve supplemental adjustment to the Fire Department's expenditure account #2328-63801 in the amount of \$41,000 for the purchase of six gas monitors, twelve dry suits and six automatic external defibrillators for Fire Department operations and response

18. Police Officers' Association and Police Sergeants' Side Letters

- Recommendation:
- A. Adopt a Resolution approving a side letter for alternative work schedule with the Police Officers' Association
 - B. Adopt a Resolution approving a side letter for alternative work schedule with the Police Sergeants

19. Implement the new California minimum wage rate effective January 1, 2019

- Recommendation: Adopt a Resolution to adjust the City's salary schedule to comply with the new California wage requirements effective January 1, 2019

20. Development Impact Fees – Annual Report

- Recommendation:
- A. Accept the AB1600 Annual Report
 - B. Adopt a Resolution finding that there is a reasonable relationship between current needs for the fees and the purposes for which they were originally collected

General Items

21. Presentation of Investment Report – Quarter Ended September 30, 2018

- Recommendation: Note & File Quarterly Investment Report

22. Approval of the Call to Artists: Yuba City Water Tower Project

- Recommendation: Approve the advertisement of a call to artists and begin the evaluation process for the development of an art image for the Yuba City Water Tower

23. Professional Services Agreement with West Yost Associates for the Design of the Pressure Surge Relief Facility for the Water Distribution System

- Recommendation: Award a Professional Services Agreement to West Yost Associates of Davis, CA in the amount of \$329,995 plus \$30,000 contingency

to prepare the design documents for the Pressure Surge Relief Facility for the Water Distribution System, with the finding that it is in the best interest of the City

24. Professional Services Agreement with West Yost Associates for the Wastewater System Master Plan Update and Biosolids and Organic Waste Management Alternatives Analysis

Recommendation: Award a Professional Services Agreement to West Yost Associates of Davis, CA in the amount of \$548,052 plus \$55,000 contingency to prepare the Wastewater System Master Plan Update and Biosolids and Organic Waste Management Alternatives Analysis, with the finding that it is in the best interest of the City

25. Approval of Highway 20 Corridor Master Plan Design Concepts

Recommendation: A. Approve the corridor landscape and wayfinding design concepts presented in the Highway 20 Corridor Master Plan to further implement the City's Highway 20 revitalization strategy
B. Authorize staff to implement the Highway 20 Corridor Master Plan design concepts as development and finding arise

26. Yuba City Five-Year Residential Building Guide

Recommendation: Adopt Future Foundations a Residential Building Guide and Action Plan to Encourage a Variety of New Residential Development

Business from the City Council

27. City Council Reports

- Councilmember Buckland
- Councilmember Cardoza
- Councilmember Cleveland
- Vice Mayor Harris
- Mayor Didbal

Adjournment