



## AGENDA

OCTOBER 15, 2019

REGULAR MEETING  
CITY COUNCIL  
CITY OF YUBA CITY

5:00 P.M. CLOSED SESSION: BUTTE ROOM  
6:00 P.M. REGULAR MEETING: COUNCIL CHAMBERS

MAYOR	• Shon Harris
VICE MAYOR	• Manny Cardoza
COUNCILMEMBER	• Marc Boomgaarden
COUNCILMEMBER	• Grace Espindola
COUNCILMEMBER	• Dave Shaw
CITY MANAGER	• Michael Rock
CITY ATTORNEY	• Shannon L. Chaffin

1201 Civic Center Blvd,  
Yuba City CA 95993

*Wheelchair Accessible*



*If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at (530) 822-4817 at least 72 hours in advance so such aids or services can be arranged. **City Hall TTY: 530-822-4732***

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Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at [www.yubacity.net](http://www.yubacity.net), subject to staff's availability to post the documents before the meeting.

**Public Comment:**

Any member of the public wishing to address the City Council on any item listed on the closed session agenda will have an opportunity to present testimony to the City Council prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes into closed session. Contact the City Clerk in advance of the closed session either in person at City Hall, by phone 822-4817, or email [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net) to allow for time for testimony.

**Closed Session – Butte Room**

- A. Conference with Labor Negotiators (Pursuant to Government Code, § 54957.6.)  
Agency designated representatives: Michael Rock, City Manager, Natalie Springer, Human Resources Director, Gregory Ramirez, IEDA, Robin Bertagna, Finance Director, Special Counsel Stacey Sheston, Best Best & Krieger  
Employee organizations: Yuba City Police Officers; Police Sergeants; Yuba City Firefighters Local 3793; Yuba City Fire Management; First Level Managers; Mid Managers; Sworn Mid Managers; and Public Employees Local No. 1  
Unrepresented employees: Confidential Employees; Executive Services Employees

**Regular Meeting—Council Chambers**

Call to Order

Roll Call:       \_\_\_ Mayor Harris  
                  \_\_\_ Vice Mayor Cardoza  
                  \_\_\_ Councilmember Boomgaarden  
                  \_\_\_ Councilmember Espindola  
                  \_\_\_ Councilmember Shaw

Invocation

Pledge of Allegiance to the Flag

## **Presentations and Proclamations**

- 1. Sikh Awareness and Appreciation Proclamation**
- 2. Domestic Violence Awareness Month Proclamation**
- 3. National Hispanic Heritage Month Proclamation**

## **Ordinances**

### **4. Camping Ordinance Amendment**

Recommendation: Adopt an ordinance amending the Yuba City Municipal Code to update the ordinance regarding camping on public and private property, and waive the second reading

### **5. Garden Refuse Ordinance Amendment**

Recommendation: Introduce an ordinance amending the Yuba City Municipal Code to allow for placement of garden refuse and defining violation as a nuisance, and waive the first reading

### **6. Rules and Regulations Governing City Council Meetings**

Recommendation: Introduce an ordinance amending the Yuba City Municipal Code Sections 2-1.01 through 2-1.06 of Chapter 1 Pertaining to the Rules and Regulations Governing City Council Meetings, and waive the first reading

## **Public Communication**

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public comment on items not listed on the agenda will be heard at this time. Comments on controversial items may be limited and large groups are encouraged to select representatives to express the opinions of the group.

### **7. Written Requests**

Members of the public submitting written requests, at least 24 hours prior to the meeting, will be normally allotted five minutes to speak

### **8. Appearance of Interested Citizens**

Members of the public may address the City Council on items of interest that are within the City's jurisdiction. Individuals addressing general comments are encouraged to limit their statements to three minutes

## **Consent Calendar**

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action.

### **9. Minutes of September 30 and October 1, 2019**

Recommendation: Approve the City Council minutes of September 30 and October 1, 2019

## **General Items**

### **10. Exchange Agreement with the Church of Jesus Christ of Latter-day Saints for Properties Located on Civic Center Boulevard**

Recommendation: Authorize the Mayor to execute an Exchange Agreement with the Church of Jesus Christ of Latter-Day Saints for properties located on Civic Center Boulevard (APN's 59-120-001, and a triangular portion of APN 59-010-119)

### **11. Blackburn Talley Field Lighting Phase Two Project Award**

Recommendation: A. Adopt a Resolution adopting a CEQA Class 1 Categorical Exemption; awarding a construction contract to Musco Sports Lighting, LLC in the amount of \$272,824.85 by piggybacking on Sourcewell Contract No. 082114-MSL, with the finding that it is in the best interest of the City; and authorizing the City Manager to execute an agreement for the Blackburn Talley Field Lighting Phase Two project

B. Authorize the Finance Director to make a supplemental appropriation and related transfers in the amount of \$26,466.09 from unallocated general capital improvement funds to CIP Account No. 901234-65501 for the additional funds necessary to complete construction

## **Business from the City Council**

### **12. Reducing Crime and Keeping California Safe Act of 2020**

Recommendation: Adopt a resolution in support of the 'Reducing Crime and Keeping California Safe Act of 2020'

## **Reports and Communications**

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

### **13. City Manager's Report**

City Manager Michael Rock

### **14. City Council Reports**

- Councilmember Boomgaarden
- Councilmember Espindola
- Councilmember Shaw
- Vice Mayor Cardoza
- Mayor Harris

## **Adjournment**