

### **AGENDA**

**APRIL 21, 2020** 

# REGULAR MEETING CITY COUNCIL CITY OF YUBA CITY

5:00 P.M. CLOSED SESSION: VIRTUAL MEETING 6:00 P.M. REGULAR MEETING: VIRTUAL MEETING

MAYOR	Shon Harris
VICE MAYOR	Marc Boomgaarden
COUNCILMEMBER	Manny Cardoza
COUNCILMEMBER	Grace Espindola
COUNCILMEMBER	Dave Shaw
INTERIM CITY MANAGER	Diana Langley
CITY ATTORNEY	Shannon L. Chaffin

1201 Civic Center Blvd, Yuba City CA 95993

Wheelchair Accessible

SOCE
AGENDA

If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at (530) 822-4817 at least 72 hours in advance so such aids or services can be arranged. City Hall TTY: 530-822-4732

# REGULAR MEETING – (VIRTUAL) CITY COUNCIL CITY OF YUBA CITY APRIL 7, 2020 5:00 P.M. – CLOSED SESSION – (VIRTUAL) 6:00 P.M. – REGULAR MEETING

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at <a href="https://www.yubacity.net">www.yubacity.net</a>, subject to staff's availability to post the documents before the meeting.

#### **Public Comment:**

Any member of the public wishing to address the City Council on any item listed on the closed session agenda will have an opportunity to present testimony to the City Council prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes into closed session. Contact the City Clerk in advance of the closed session by phone 822-4817, or email cityclerk@yubacity.net to allow for time for testimony.

#### **Closed Session – Virtual**

- A. Conference with Labor Negotiators (Pursuant to Government Code, § 54957.6.)

  Agency designated representatives: Diana Langley, Interim City Manager, Natalie Springer,

  Human Resources Director

  Employee organization: Local 3793
- B. Public Employee Appointment/Employment (Pursuant to Government Code, § 54957.) Title: Permanent City Manager
- C. Threats to Public Services or Facilities (Pursuant to Government Code section 54957(a).)
  Consultation with: City Attorney, and/or Yuba City Fire Chief, Police Chief, or Director of Public Works/Interim City Manager

#### Regular Meeting— Virtual

Call to Order		
Roll Call: Mayor Harris Vice Mayor Boomgaa Councilmember Card Councilmember Espi Councilmember Share	doza ndola	
Invocation/Inspiration		
Pledge of Allegiance to the Flag		
City Attorney's Report on Closed Session Items		
Agenda Modifications/Approval of Agenda	1	

#### **Ceremonial Presentations**

1. Child Abuse Prevention Month Proclamation

#### COVID-19

2. Discussion and Action on Measures to Mitigate the Impacts of the COVID-19 (Coronavirus) Pandemic

#### **Public Communication**

3. Appearance of Interested Citizens – Due to the Coronavirus, comments are to be provided by email to <a href="mailto:cityclerk@yubacity.net">cityclerk@yubacity.net</a>. Oral comments by phone or in person are currently not available.

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public comment on items not listed on the agenda will be considered at this time. Comments on controversial items may be limited and large groups are encouraged to select representatives to express the opinions of the group.

• For Items on the Agenda

Public comments on items on the agenda are taken during Council's consideration of <u>each</u> <u>agenda item</u>. If you wish to comment on any item appearing on the agenda, please note the number of the agenda item about which you wish to comment. If you wish to comment on more than one item, please send an email for each item.

Items not listed on the Agenda

Public comments on items not listed on the agenda will be considered at this time

Members of the public submitting written requests at least <u>24 hours</u> prior to the meeting will normally be allotted 5 minutes to comment.

#### **Consent Calendar**

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action.

4. Minutes of April 7 & 13, 2020

Recommendation: Approve the City Council minutes of April 7 & 13, 2020

5. Purchase of APN No. 54-010-039 from Michael D. Smith and Julie M. Rogers for a 10.5-acre Parcel Located East of Garden Highway and South of the City's Wastewater Treatment Facility

Recommendation:

A. Adopt a Resolution approving an Agreement for Purchase and Sale of Real Property and Joint Escrow Instructions and authorizing the purchase of the real property located on the east side of Garden Highway between the City's Wastewater

Treatment Facility and River Oaks Drive (APN 54-010-039) in the amount of \$658,000, plus escrow fees

B. Authorize the Finance Director to make a supplemental appropriation of \$660,000 from unallocated Wastewater Funds to Account No. 981274-65501

#### **Business Items**

6. Police Sworn Mid-Managers Letter of Understanding (LOU)

Recommendation: A. Adopt a Resolution approving a two-year Letter of Understanding with the Police Sworn Mid-Managers

B. Approve a supplemental appropriation of \$41,300 to the FY 2019/2020 adopted budget

7. SB 1 Road Maintenance and Rehabilitation Account Project List 2020-2021

Recommendation: A. Approve the Road Maintenance and Rehabilitation Account proposed project list for submittal to the California Transportation Commission

B. Adopt a Resolution adopting a list of projects for Fiscal Year 20/21 to be funded by Senate Bill 1: Road Repair and Accountability Act of 2017

8. 2017 Storm Damage Repairs to Yuba City Discharge Ponds (Contract No. 20-05) – Approval of Plans and Specifications

Recommendation: Adopt a Resolution approving the plans and specifications for the

2017 Storm Damage Repairs to the Yuba City Wastewater Effluent Discharge Ponds Project and authorize advertisement for

competitive bids

9. NLC Service Line Warranty Program

Recommendation: Adopt a Resolution authorizing the City Manager to execute a Non-

Royalty Marketing Agreement with Utility Service Partners Private Label, Inc. of Delaware to provide residential property owners with the option to purchase water and wastewater service line warranties, with the finding that it is in the best interest of the City

10. Third Amendment to the Disposition and Development Agreement for the Feather River Mill and Associated Properties (Noyan Properties, L.P., and H-NYC, LLC)

River Mill and Associated Properties (Noyan Properties, L.P., and H-NYC, LLC)

Recommendation: A. Adopt a Resolution of the City Council approving the thir

A. Adopt a Resolution of the City Council approving the third amendment to the Disposition and Development Agreement with H-NYC,LLC, and Noyan Properties, L.P., authorizing the sale and development of real property located at the southeast corner of Bridge and Shasta Streets (APN 52-342-023 & 52-502-008)

B. As the City Council, authorize the City Manager to approve and sign on behalf of the City, Amendment No. 3 to the Disposition and Development Agreement with Noyan Properties, L.P. with

- regard to the property located at the southeast corner of Bridge and Shasta Streets to be used for the future development of a mixed-use project (APN 52-324-023 & 52-502-008)
- C. As the Board of Directors of the Successor Agency, authorize the Executive Director to approve and sign on behalf of the Agency, Amendment No. 3 to the Disposition and Development Agreement with Noyan Properties, L.P. with regard to the property located at the southeast corner of Bridge and Shasta Streets to be used for the future development of a mixed-use project (APN 52-324-023 & 52-502-008)

## 11. Amendment to Lease of the Madden House for the Yuba-Sutter Chamber of Commerce Offices

Recommendation:

- A. Adopt a Resolution amending the Yuba-Sutter Chamber of Commerce Lease Agreement Dated May 15, 2018, for the use of the Madden House (1300 Franklin Road)
- B. Authorize the City Manager to sign the amended lease agreement, with approval as to form by the City Attorney

#### **Future Agenda Items**

#### 12. Future Agenda Items

#### **Reports and Communications**

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

#### 13. City Council Reports

- Councilmember Cardoza
- Councilmember Espindola
- Councilmember Shaw
- Vice Mayor Boomgaarden
- Mayor Harris

#### **Adjournment**