



## SPECIAL NOTICE

**Precautions to address COVID-19 will apply to this meeting.**

**MARCH 2, 2021**

### REGULAR MEETING OF THE CITY COUNCIL

The Governor has declared a State of Emergency to exist in California as a result of the threat of COVID-19 (aka the "Coronavirus"). The Governor also issued **Executive Order N-33-20**, which directs Californians to follow public health directives including canceling large gatherings. The Executive Order also allows local legislative bodies to hold meetings via conference calls while still meeting state transparency requirements. The City is providing multiple alternatives to viewing Council meetings and providing comments on items on the agenda, including:

- **Web Conference:** The meeting will be conducted live over the internet by PC or Smartphone. Members of the public can join the web-based virtual meeting. (See instructions, below.)
- **Email:** You can email comments to [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net) any time before the meeting, or before the hearing is closed on the agenda item, and your comments will be read aloud. Please identify the Agenda item you wish to address in your comments.
- **Public Attendance:** Due to COVID-19, residents are encouraged to attend the City Council meeting via web conference or submit comments by email. Consistent with public health guidelines for social distancing, seating is available in the Council Chamber. If an attendee does not have a facial covering, one will be provided. Comments may be made from the Council Chamber podium. Please participate via web conference or email if you are ill or have been exposed to COVID-19.

To join the web base virtual meeting please follow these instructions:

**Click the link to sign up for the webinar at the specified time and date:**

[https://zoom.us/webinar/register/WN\\_6cdVSqD-QDyttJUJqxcI3A](https://zoom.us/webinar/register/WN_6cdVSqD-QDyttJUJqxcI3A)

**You will need to register for the teleconference. Once registered, the following information will pop up.**

### Yuba City Council Meeting – 3/2/2021

Click here to [join the webinar](#).

Before joining, be sure to [check system requirements](#) to avoid any connection issues.

A confirmation email with information on how to join the webinar has been sent to you and with audio instructions. Questions or Comments? Email contact: [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net)

**Note – currently the video conferencing process does not allow for verbal comments, but does have a chat function where comments will be read. Comments will also be received via email to [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net).**



# AMENDED AGENDA

MARCH 2, 2021

REGULAR MEETING

CITY COUNCIL

CITY OF YUBA CITY

6:00 P.M. REGULAR MEETING  
COUNCIL CHAMBERS/VIRTUAL

MAYOR	• Marc Boomgaarden
VICE MAYOR	• Dave Shaw
COUNCILMEMBER	• Grace Espindola
COUNCILMEMBER	• Shon Harris
COUNCILMEMBER	• Wade Kirchner
CITY MANAGER	• Dave Vaughn
CITY ATTORNEY	• Shannon L. Chaffin

1201 Civic Center Blvd  
Yuba City CA 95993

*Wheelchair Accessible*



AGENDA  
REGULAR MEETING

*If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at (530) 822-4817 at least 72 hours in advance so such aids or services can be arranged. **City Hall TTY: 530-822-4732***

**CITY COUNCIL - CITY OF YUBA CITY**  
**MARCH 2, 2021**  
**6:00 P.M. – REGULAR MEETING**  
**COUNCIL CHAMBERS/VIRTUAL**

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at [www.yubacity.net](http://www.yubacity.net), subject to staff's availability to post the documents before the meeting.

**Regular Meeting**

Call to Order

Roll Call:        \_\_\_\_\_ Mayor Boomgaarden  
                      \_\_\_\_\_ Vice Mayor Shaw  
                      \_\_\_\_\_ Councilmember Espindola  
                      \_\_\_\_\_ Councilmember Harris  
                      \_\_\_\_\_ Councilmember Kirchner

Invocation/Inspiration

Pledge of Allegiance to the Flag

Agenda Modifications/Approval of Agenda

**Ceremonial Presentations**

**1. Proclamation to recognize Soroptimist 100 Years**

**1A. [March is Red Cross Month Proclamation](#)**

**COVID-19**

**2. Discussion and Action on Measures to Mitigate the Impacts of the COVID-19 (Coronavirus) Pandemic**

**Public Communication**

**3. Appearance of Interested Citizens**

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public comment on items not listed on the agenda will be considered at this time. Comments on controversial items may be limited and large groups are encouraged to select representatives to express the opinions of the group.

- For Items on the Agenda

Public comments on items on the agenda are taken during Council's consideration of each agenda item. If you wish to comment on any item appearing on the agenda, please note

the number of the agenda item about which you wish to comment. If you wish to comment on more than one item, please send an email for each item.

- Items not listed on the Agenda

Public comments on items not listed on the agenda will be considered at this time. Members of the public submitting written requests at least 24 hours prior to the meeting will normally be allotted 5 minutes to comment. In addition to written comments, the public is welcome to submit a video presentation in electronic format to be played during public comment or during the hearing item. Due to COVID-19 staffing limitations, formatting, and video streaming related issues, presentations must be submitted to the City Clerk no later than 5:00 p.m. the day before the meeting to ensure the presentation is available for streaming at the time the Agenda item is called. Presentations submitted after 5:00 p.m. the day before the meeting may not be available to be streamed at the meeting.

### Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action.

**4. Minutes of February 16, 2021**

Recommendation: Approve the City Council minutes of February 16, 2021

**5. Financial Report for Quarter Ending December 31, 2020**

Recommendation: Note and File the Financial Report for Quarter Ending December 31, 2020

**6. Designation of City's Agents for signing disaster recovery applications**

Recommendation: Adopt a Designation of Applicant's Agent Resolution for Non-State Agencies for City representatives to provide to CalOES for all matters pertaining to such State disaster assistance and agreements

### Business Items

**7. 2020 Staffing for Adequate Fire and Emergency Response (SAFER) Grant**

Recommendation: Authorize the Fire Department to submit an application to the Department of Homeland Security for consideration of funding under the Staffing for Adequate Fire and Emergency Response (SAFER) Grant for the hiring of nine limited-term firefighters

**8. Purchase of five Police Traffic Motorcycles, and related buy back agreement**

Recommendation: Adopt a Resolution to award the purchase of five (5) Harley Davidson FLHTP to Yuba City Harley Davidson of Yuba City, CA, in the amount of \$108,787.21 by finding that it is in the best interest of the City; and approval of related buy back agreements

## **9. Mid-Year Capital Acquisition Requests**

- Recommendation:
- A. Approve the following mid-year capital acquisition purchases:
    - 1. Town Center Fountain Pump
    - 2. Hach Turbidimeters
    - 3. 14-ft Boat and Trailer
    - 4. WEMCO Pump Motors
    - 5. WECO Industries CCTV Equipment:
      - a. Mud-Master Steerable Transporter for Pipe Size 24"-200"
      - b. OZIII Camera Assembly
      - c. CPR Compact Pipe Ranger
  - B. Authorize a supplemental appropriation and related transfers in the amount of \$20,000 from Account No. unallocated General Fund to Account No. 901028-65501 for the Town Center Fountain Pump (Item 1)
  - C. Authorize a supplemental appropriation and related transfers in the amount of \$31,569.48 from unallocated Water Fund to Account No. 7120-69201 for the Hach Turbidimeters (Item 2)
  - D. Authorize a supplemental appropriation and related transfers in the amount of \$87,170.39 from unallocated Wastewater Fund to Account No. 8110-69201 for WECO Industries (Item 5)
  - E. Adopt a Resolution awarding the purchase of the Turbidimeters (Item 2) to Hach Company of Loveland, CO in the amount of \$31,569.48, with the finding that it is in the best interest of the City
  - F. Adopt a Resolution awarding the purchase of three WEMCO Pump Motors (Item 4) to Muniqueip, LLC, of Roseville, CA in the amount of \$64,189.13, with the finding that it is in the best interest of the City
  - G. Adopt a Resolution awarding the purchase of a Mud-Master Steerable Transporter, OZIII Camera Assembly, and CPR Compact Pipe Ranger (Item 5) to WECO Industries of Vacaville, CA in the amount of \$87,170.39, with the finding that it is in the best interest of the City

## **10. Appointments to City of Yuba City Planning Commission**

- Recommendation: Approve the City Council Screening Committee Recommendations for Appointment of Three Members to the Planning Commission

## **11. Yuba City's 12 Growth Policies, Resolution 05-049**

- Recommendation: Provide direction to staff as how to proceed with reviewing and updating the City's Growth Policies

## **Future Agenda Items**

### **12. Future Agenda Items**

## **Reports and Communications**

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

### **13. City Council Reports**

- Councilmember Espindola
- Councilmember Harris
- Councilmember Kirchner
- Vice Mayor Shaw
- Mayor Boomgaarden

## **Adjournment**