



## SPECIAL NOTICE

**Precautions to address COVID-19 will apply to this meeting.**

**JUNE 1, 2021**

### REGULAR MEETING OF THE CITY COUNCIL

The Governor has declared a State of Emergency to exist in California as a result of the threat of COVID-19 (aka the "Coronavirus"). The Governor also issued **Executive Order N-33-20**, which directs Californians to follow public health directives including canceling large gatherings. The Executive Order also allows local legislative bodies to hold meetings via conference calls while still meeting state transparency requirements. The City is providing multiple alternatives to viewing Council meetings and providing comments on items on the agenda, including:

- **Web Conference:** The meeting will be conducted live over the internet by PC or Smartphone. Members of the public can join the web-based virtual meeting. (See instructions, below.)
- **Email:** You can email comments to [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net) any time before the meeting, or before the hearing is closed on the agenda item, and your comments will be read aloud. Please identify the Agenda item you wish to address in your comments.
- **Public Attendance:** Due to COVID-19, residents are encouraged to attend the City Council meeting via web conference or submit comments by email. Consistent with public health guidelines for social distancing, seating is available in the Council Chamber. If an attendee does not have a facial covering, one will be provided. Comments may be made from the Council Chamber podium. Please participate via web conference or email if you are ill or have been exposed to COVID-19.

To join the web base virtual meeting please follow these instructions:

**Click the link to sign up for the webinar at the specified time and date:**

[https://zoom.us/webinar/register/WN\\_DtsiM5kTKOoQgrMwGv95Q](https://zoom.us/webinar/register/WN_DtsiM5kTKOoQgrMwGv95Q)

**You will need to register for the teleconference. Once registered, the following information will pop up.**

### Yuba City Council Meeting – 6/1/2021

Click here to [join the webinar](#).

Before joining, be sure to [check system requirements](#) to avoid any connection issues.

A confirmation email with information on how to join the webinar has been sent to you and with audio instructions. Questions or Comments? Email contact: [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net)

**Note – currently the video conferencing process does not allow for verbal comments, but does have a chat function where comments will be read. Comments will also be received via email to [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net).**



# AGENDA

JUNE 1, 2021

## REGULAR MEETING CITY COUNCIL CITY OF YUBA CITY

**5:00 P.M. CLOSED SESSION:  
SUTTER ROOM/VIRTUAL**

**6:00 P.M. REGULAR MEETING  
COUNCIL CHAMBERS/VIRTUAL**

<b>MAYOR</b>	• <b>Marc Boomgaarden</b>
<b>VICE MAYOR</b>	• <b>Dave Shaw</b>
<b>COUNCILMEMBER</b>	• <b>Grace Espindola</b>
<b>COUNCILMEMBER</b>	• <b>Shon Harris</b>
<b>COUNCILMEMBER</b>	• <b>Wade Kirchner</b>
<b>CITY MANAGER</b>	• <b>Dave Vaughn</b>
<b>CITY ATTORNEY</b>	• <b>Shannon L. Chaffin</b>

**1201 Civic Center Blvd  
Yuba City CA 95993**

***Wheelchair Accessible***



*If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at (530) 822-4817 at least 72 hours in advance so such aids or services can be arranged. **City Hall TTY: 530-822-4732***

**AGENDA  
REGULAR MEETING  
CITY COUNCIL - CITY OF YUBA CITY  
JUNE 1, 2021**

**5:00 P.M. – CLOSED SESSION - SUTTER ROOM/VIRTUAL  
6:00 P.M. – REGULAR MEETING - COUNCIL CHAMBERS/VIRTUAL**

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk’s office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City’s website at [www.yubacity.net](http://www.yubacity.net), subject to staff’s availability to post the documents before the meeting.

**Public Comment:**

Any member of the public wishing to address the City Council on any item listed on the closed session agenda will have an opportunity to present testimony to the City Council in the Council Chamber prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes into closed session.

**Closed Session**

- A. Conference with Labor Negotiators (Pursuant to Government Code, § 54957.6.)  
Agency designated representatives: Dave Vaughn, City Manager, Natalie Springer, Human Resources Director, Brad McIntire, Community Services Director, Spencer Morrison, Finance Director, Diana Langley, Public Works Director, Michael Jarvis, LCW, Jack Hughes, LCW  
Employee organizations: Yuba City Police Officers; Police Sergeants; Yuba City Firefighters Local 3793; Yuba City Fire Management; First Level Managers; Mid Managers; Police Sworn Mid Managers; and Public Employees Local No. 1  
Unrepresented employees: Confidential Employees; Executive Services Employees
  
- B. Threats to Public Services or Facilities (Pursuant to Government Code section 54957(a).)  
Consultation with: City Attorney, and/or Yuba City Fire Chief, Police Chief, Director of Public Works, City Manager

**Regular Meeting**

Call to Order

Roll Call:       \_\_\_ Mayor Boomgaarden  
                  \_\_\_ Vice Mayor Shaw  
                  \_\_\_ Councilmember Espindola  
                  \_\_\_ Councilmember Harris  
                  \_\_\_ Councilmember Kirchner

Invocation/Inspiration

Pledge of Allegiance to the Flag

City Attorney's Report on Closed Session Items, City Attorney Shannon Chaffin

Agenda Modifications/Approval of Agenda

### **CEREMONIAL PRESENTATIONS**

1. **Soroptimist Marysville-Yuba City Human Trafficking Backpack Drive**
2. **Grateful Nation Remembers Proclamation**
3. **Linda's Soda Bar and Grill Proclamation**
4. **June LGBTQ+ Pride Month Proclamation**
5. **Yuba Sutter Arts Presentation**

### **COVID-19**

6. **Discussion and Action on Measures to Mitigate the Impacts of the COVID-19 (Coronavirus) Pandemic**

### **Public Communication**

7. **Appearance of Interested Citizens**

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public comment on items not listed on the agenda will be considered at this time. Comments on controversial items may be limited and large groups are encouraged to select representatives to express the opinions of the group.

- For Items on the Agenda

Public comments on items on the agenda are taken during Council's consideration of each agenda item. If you wish to comment on any item appearing on the agenda, please note the number of the agenda item about which you wish to comment. If you wish to comment on more than one item, please send an email for each item.

- Items not listed on the Agenda

Public comments on items not listed on the agenda will be considered at this time. Members of the public submitting written requests at least 24 hours prior to the meeting will normally be allotted 5 minutes to comment. In addition to written comments, the public is welcome to submit a video presentation in electronic format to be played during public comment or during the hearing item. Due to COVID-19 staffing limitations, formatting, and video streaming related issues, presentations must be submitted to the City Clerk no later than 5:00 p.m. the day before the meeting to ensure the presentation is available for streaming at the time the Agenda item is called. Presentations submitted after 5:00 p.m. the day before the meeting may not be available to be streamed at the meeting.

### **Consent Calendar**

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council

votes on the motion unless members of the City Council, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action.

**8. Minutes of May 18, 19 and 25, 2021**

Recommendation: Approve the City Council minutes of May 18, 19, and 25, 2021

**9. Mid-Year Capital Acquisition Requests**

- Recommendation:
- A. Approve the following mid-year capital acquisition purchases:
    - 1. HP Designjet T2600ps MFP 36" Plotter/Scanner/Copier
    - 2. Trimble R12, Model 60 Global Positioning System (GPS) Unit/TSC7 Data Collector
    - 3. SMC 4000 Mast Mini 17 Message Board
  - B. Authorize a supplemental appropriation and related transfer in the amount of \$9,219.28 from unallocated General Fund to Account No. 1930-69201 for the Engineering Plotter/Scanner/Copier (Item 1)
  - C. Authorize a supplemental appropriation and related transfer in the amount of \$32,784.17 from unallocated General Fund to Account No. 1930-69201 for the Trimble GPS Unit/Data Collector (Item 2)
  - D. Authorize a supplemental appropriation and related transfer in the amount of \$15,636.05 from unallocated General Fund to Account No. 3130-69201 for the Message Board (Item 3)
  - E. Adopt a Resolution awarding the purchase of the Engineering Plotter/Scanner/Copier (Item 1) to California Surveying & Drafting Supply of Sacramento, CA, in the amount of \$9,219.28, with the finding that it is in the best interest of the City
  - F. Adopt a Resolution awarding the purchase of the Trimble GPS Unit/Data Collector (Item 2) to California Surveying & Drafting Supply of Sacramento, CA, in the amount of \$32,784.17, with the finding that it is in the best interest of the City

**10. Feather River Parkway Phase II – Contingency Increase**

Recommendation: Adopt a Resolution authorizing an increase in the construction contingency of \$17,824.82 with a finding that it is in the best interest of the City, and authorizing the Public Works Director to enter into an amended construction agreement with R&R Horn, Inc., to reflect the updated contingency amount, subject to approval as to legal form by the City Attorney

**Business Items**

**11. Proposed Water and Wastewater Rates for Fiscal Year 2021/22**

Recommendation: A. Receive recommendation from staff for Water and Wastewater Rate increases for FY 2021/22;

- B. Consider public input, and direct staff to bring the rate increases back to City Council on June 15, 2021, for further consideration and possible adoption

**12. Adoption of the City of Yuba City's Fiscal Year 2021-2022 Operating and Capital Budgets and Fiscal Year 2021-2022 Appropriations Limit**

- Recommendation:
- A. Adopt a Resolution approving the proposed Fiscal Year 2021-2022 Operating Budget
  - B. Adopt a Resolution approving the Fiscal Year 2021-2022 Capital Improvement Program. Project Summaries by Funding Source are attached to the resolution
  - C. Adopt a Resolution approving the City's Appropriations Limit for Fiscal Year 2021-2022

**13. Harter Specific Plan**

- Recommendation:
- A. Conduct a Public Hearing then,
  - B. Adopt a Resolution of the City Council to approve Environmental Assessment EA 19-01 by adopting an Addendum to the Recirculated Harter Specific Plan and Yuba City Marketplace Final Environmental Impact Report for the Harter Project, and adopt General Plan Amendment 19-01, for approximately 180 acres located between state route 20 on the south, Butte House Road on the north, and along both the east and west sides of Harter Parkway (APNs 59-010-101, 59-010-104, 62 310-004, 62-310-009, 62-310-010, 62-310-011, 62-301-012, and 62-310-013)
  - C. Adopt a Resolution of the City Council to adopt Specific Plan Amendment 19-01 with associated Public Facilities Financing Plan for the Harter Specific Plan, for approximately 180 acres located between State Route 20 on the south, Butte House Road on the north, and along both the east and west sides of Harter Parkway (APNs 59-010-101, 59-010-104, 62 310-004, 62-310-009, 62-310-010, 62-310-011, 62-301-012, and 62-310-013)
  - D. Introduce an Ordinance of The City Council of The City of Yuba City Rezoning 19-01 for the Harter Specific Plan (located between State Route 20 on the south and Butte House Road on the north, along both the east and west sides of Harter Parkway, APNs 59-010-101, 59-010-104, 62-310-004, 62-310-009, 62-310-010, 62-310-011, 62-301-012, and 62-310-013) and waive the first reading
  - E. Introduce an Uncodified Ordinance of the City Council of the City of Yuba City for a second amendment to the Development Agreement with Harter Packing Company and Brown Yuba City, LLC, relative to development for the Harter Specific Plan and waive the first reading

**14. Community Development Block Grant**

Recommendation: Continue to the June 15, 2021 meeting

**Future Agenda Items**

**15. Future Agenda Items**

**Reports and Communications**

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

**16. City Council Reports**

- Councilmember Kirchner
- Councilmember Harris
- Councilmember Espindola
- Vice Mayor Shaw
- Mayor Boomgaarden

**Adjournment**