



## SPECIAL NOTICE

**Precautions to address COVID-19 will apply to this meeting.**

**NOVEMBER 2, 2021**

### REGULAR MEETING OF THE CITY COUNCIL

The Governor has declared a State of Emergency to exist in California as a result of the threat of COVID-19 (aka the "Coronavirus"). While the Governor recently issued Executive Orders N-07-21, which lifted certain orders and associated restrictions, there are still public health guidance's in place. The City is providing multiple alternatives to viewing Council meetings and providing comments on items on the agenda, including:

- Web Conference: The meeting will be conducted live over the internet by PC or Smartphone. Members of the public can join the web-based virtual meeting. (See instructions, below.)
- Email: You can email comments to [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net) any time before the meeting, or before the hearing is closed on the agenda item, and your comments will be read aloud. Please identify the Agenda item you wish to address in your comments.
- Public Attendance: Due to COVID-19, residents are encouraged to attend the City Council meeting via web conference or submit comments by email. Consistent with public health guidelines for social distancing, seating is available in the Council Chamber. A facial covering will be available upon request by any attendee. Comments may be made from the Council Chamber podium. Please participate via web conference or email if you are ill or have been exposed to COVID-19.

To join the web base virtual meeting please follow these instructions:

**Click the link to sign up for the webinar at the specified time and date:**

**[https://us06web.zoom.us/webinar/register/WN\\_9BFkiLTHRtCJ8s-CPx2TfQ](https://us06web.zoom.us/webinar/register/WN_9BFkiLTHRtCJ8s-CPx2TfQ)**

**You will need to register for the teleconference. Once registered, the following information will pop up.**

### Yuba City Council Meeting – 11/2/2021

Click here to [join the webinar](#).

Before joining, be sure to [check system requirements](#) to avoid any connection issues.

A confirmation email with information on how to join the webinar has been sent to you and with audio instructions. Questions or Comments? Email contact: [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net)

***Note – currently the video conferencing process does not allow for verbal comments, but does have a chat function where comments will be read. Comments will also be received via email to [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net).***



**AGENDA**  
**NOVEMBER 2, 2021**  
**REGULAR MEETING**  
**CITY COUNCIL**  
**CITY OF YUBA CITY**

**5:00 P.M. CLOSED SESSION:**  
**SUTTER ROOM/VIRTUAL**

**6:00 P.M. REGULAR MEETING**  
**COUNCIL CHAMBERS/VIRTUAL**

<b>MAYOR</b>	• <b>Marc Boomgaarden</b>
<b>VICE MAYOR</b>	• <b>Dave Shaw</b>
<b>COUNCILMEMBER</b>	• <b>Grace Espindola</b>
<b>COUNCILMEMBER</b>	• <b>Shon Harris</b>
<b>COUNCILMEMBER</b>	• <b>Wade Kirchner</b>
<b>CITY MANAGER</b>	• <b>Dave Vaughn</b>
<b>CITY ATTORNEY</b>	• <b>Shannon L. Chaffin</b>

**1201 Civic Center Blvd**  
**Yuba City CA 95993**

***Wheelchair Accessible***



*If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at (530) 822-4817 at least 72 hours in advance so such aids or services can be arranged. **City Hall TTY: 530-822-4732***

**AGENDA  
REGULAR MEETING  
CITY COUNCIL – CITY OF YUBA CITY  
NOVEMBER 2, 2021  
5:00 P.M. – CLOSED SESSION - SUTTER ROOM/VIRTUAL  
6:00 P.M. – REGULAR MEETING - COUNCIL CHAMBERS/VIRTUAL**

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at [www.yubacity.net](http://www.yubacity.net), subject to staff's availability to post the documents before the meeting.

**Public Comment:**

Any member of the public wishing to address the City Council on any item listed on the closed session agenda will have an opportunity to present testimony to the City Council in the Council Chamber prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes into closed session.

**Closed Session**

- A. Threats to Public Services or Facilities (Pursuant to Government Code section 54957(a).)  
Consultation with: City Attorney, and/or Yuba City Fire Chief, Police Chief, Director of Public Works, IT Manager, and City Manager
- B. Confer with Real Property Negotiator (Government Code § 54956.8)  
Properties:
- Union Pacific Railroad Right-of-Way throughout Yuba City. The property was formally used as a railway, and is generally located between Harter Parkway (north of Highway 20), angling southeast to Cooper Avenue (at Reeves Avenue), and then proceeding east along the southern side of Reeves Avenue to Bridge Street.
- Negotiator: Diana Langley, Public Works Director or Dave Vaughn, City Manager  
Negotiating parties: Union Pacific Railroad  
Under negotiation: Price and terms of payment

**Regular Meeting**

Call to Order

Roll Call:        \_\_\_\_\_ Mayor Boomgaarden  
                      \_\_\_\_\_ Vice Mayor Shaw  
                      \_\_\_\_\_ Councilmember Espindola  
                      \_\_\_\_\_ Councilmember Harris  
                      \_\_\_\_\_ Councilmember Kirchner

Invocation/Inspiration

Pledge of Allegiance to the Flag

## City Attorney's Report on Closed Session Items

### Agenda Modifications/Approval of Agenda

#### **Ceremonial Presentations**

- 1. Rosser Family Proclamation**
- 2. Veterans Proclamation**

#### **Public Communication**

##### **3. Appearance of Interested Citizens**

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public comment on items not listed on the agenda will be considered at this time. Comments on controversial items may be limited and large groups are encouraged to select representatives to express the opinions of the group.

- **For Items on the Agenda**

Public comments on items on the agenda are taken during Council's consideration of each agenda item. If you wish to comment on any item appearing on the agenda, please note the number of the agenda item about which you wish to comment. If you wish to comment on more than one item, please send an email for each item.

- **Items not listed on the Agenda**

Public comments on items not listed on the agenda will be considered at this time. Oral comments from members of the public will normally be allotted 3 minutes. Members of the public submitting written requests at least 24 hours prior to the meeting will normally be allotted 5 minutes to comment. In addition to written comments, the public is welcome to submit a video presentation in electronic format to be played during public comment or during the hearing item. Due to staffing limitations, formatting, and video streaming related issues, presentations must be submitted to the City Clerk no later than 5:00 p.m. the day before the meeting to ensure the presentation is available for streaming at the time the Agenda item is called. Presentations submitted after 5:00 p.m. the day before the meeting may not be available to be streamed at the meeting.

#### **Consent Calendar**

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action.

##### **4. Minutes of October 19, 2021**

Recommendation: Approve the City Council minutes of October 19, 2021

##### **5. City Welcome Sign Design Concepts**

- Recommendation:
- A. Adopt a Resolution awarding a Professional Services Agreement to Melton Design Group, Inc. of Chico, CA for development of City welcome sign concepts in the amount of \$27,200 plus \$5,000 contingency, with the finding that it is in the best interest of the City
  - B. Authorize a supplemental appropriation and related transfers in the amount of \$32,200 from unallocated General Fund to Account No. 901294-65501 for the development of City welcome sign concepts

**6. Appointments to City of Yuba City Youth Commission**

- Recommendation: Approve the Recommendation of Appointments to the Youth Commission

**Business Items**

**7. Purchase of Motorola portable handheld radios and required accessories**

- Recommendation:
- A. Adopt a Resolution authorizing the sole source purchase of 36 portable handheld radios and required radio accessories from Motorola Solutions in the amount of \$213,747.67
  - B. Authorize the Finance Director to use funds from the American Rescue Plan Act account 2560-69201 in the amount of \$213,747.67

**8. Permanent Local Housing Allocation (PLHA) Sutter County Funding**

- Recommendation:
- A. Authorize the Finance Director to amend FY 21/22 budget to receive funding and establish CIP account number 951281 for the Permanent Local Housing Allocation funding in the amount of \$311,140
  - B. Adopt a Resolution making a finding that a three-year contribution of \$45,000 to Sutter County Better Way will provide a public benefit and; authorizing and directing the City Manager to effectuate an annual contribution of \$45,000 to Sutter County Better Way for a three-year term, and a one-time \$40,000 contribution to Sutter County for the construction of the 2<sup>nd</sup> Street Overnight Camping Site, subject to approval of the annual City budget providing for the same

**9. Economic Development Commission dissolution**

- Recommendation: Introduce an Ordinance of the City Council of the City of Yuba City to delete Chapter 12 (Economic Development Commission) of Title 2 of the Yuba City Municipal Code, and waive the first reading

**Future Agenda Items**

**10. Future Agenda Items**

## **Reports and Communications**

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

### **11. City Manager's Report**

### **12. City Council Reports**

- Councilmember Harris
- Councilmember Espindola
- Councilmember Kirchner
- Vice Mayor Shaw
- Mayor Boomgaarden

## **Adjournment**