

SPECIAL NOTICE

Precautions to address COVID-19 will apply to this meeting.

NOVEMBER 16, 2021

REGULAR MEETING OF THE CITY COUNCIL

The Governor has declared a State of Emergency to exist in California as a result of the threat of COVID-19 (aka the "Coronavirus"). While the Governor recently issued Executive Orders N-07-21, which lifted certain orders and associated restrictions, there are still public health guidance's in place. The City is providing multiple alternatives to viewing Council meetings and providing comments on items on the agenda, including:

- <u>Web Conference</u>: The meeting will be conducted live over the internet by PC or Smartphone. Members of the public can join the web-based virtual meeting. (See instructions, below.)
- <u>Email</u>: You can email comments to <u>cityclerk@yubacity.net</u> any time before the meeting, or before the hearing is closed on the agenda item, and your comments will be read aloud. Please identify the Agenda item you wish to address in your comments.
- <u>Public Attendance:</u> Due to COVID-19, residents are encouraged to attend the City Council meeting via
 web conference or submit comments by email. Consistent with public health guidelines for social
 distancing, seating is available in the Council Chamber. A facial covering will be available upon request
 by any attendee. Comments may be made from the Council Chamber podium. Please participate via
 web conference or email if you are ill or have been exposed to COVID-19.

To join the web base virtual meeting please follow these instructions:

Click the link to sign up for the webinar at the specified time and date:

https://us06web.zoom.us/webinar/register/WN 3udE3XVqTPCz1Vf5kVUTVA

You will need to register for the teleconference. Once registered, the following information will pop up.

Yuba City Council Meeting – 11/16/2021

Click here to join the webinar.

Before joining, be sure to check system requirements to avoid any connection issues.

A confirmation email with information on how to join the webinar has been sent to you and with audio instructions. Questions or Comments? Email contact: cityclerk@yubacity.net

Note – currently the video conferencing process does not allow for verbal comments, but does have a chat function where comments will be read. Comments will also be received via email to cityclerk@yubacity.net.



AGENDA NOVEMBER 16, 2021

REGULAR MEETING CITY COUNCIL CITY OF YUBA CITY

5:00 P.M. CLOSED SESSION: SUTTER ROOM/VIRTUAL

6:00 P.M. REGULAR MEETING COUNCIL CHAMBERS/VIRTUAL

MAYOR	Marc Boomgaarden
VICE MAYOR	Dave Shaw
COUNCILMEMBER	Grace Espindola
COUNCILMEMBER	Shon Harris
COUNCILMEMBER	Wade Kirchner
CITY MANAGER	Dave Vaughn
CITY ATTORNEY	Shannon L. Chaffin

1201 Civic Center Blvd Yuba City CA 95993 Wheelchair Accessible

2003

If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at (530) 822-4817 at least 72 hours in advance so such aids or services can be arranged. City Hall TTY: 530-822-4732

AGENDA REGULAR MEETING

CITY COUNCIL – CITY OF YUBA CITY NOVEMBER 16, 2021

5:00 P.M. – CLOSED SESSION - SUTTER ROOM/VIRTUAL 6:00 P.M. – REGULAR MEETING - COUNCIL CHAMBERS/VIRTUAL

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at www.yubacity.net, subject to staff's availability to post the documents before the meeting.

Public Comment:

Any member of the public wishing to address the City Council on any item listed on the closed session agenda will have an opportunity to present testimony to the City Council in the Council Chamber prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes into closed session.

Closed Session

A. Threats to Public Services or Facilities (Pursuant to Government Code section 54957(a).)
Consultation with: City Attorney, and/or Yuba City Fire Chief, Police Chief, Director of Public Works, IT Manager, and City Manager

Regular Meeting

Call to Order

Odii to Ordei	
Roll Call:	Mayor BoomgaardenVice Mayor ShawCouncilmember EspindolaCouncilmember HarrisCouncilmember Kirchner
Invocation/Inspiration	
Pledge of Alleg	giance to the Flag
City Attorney's Report on Closed Session Items	
Agenda Modifications/Approval of Agenda	

Ceremonial Presentations

- 1. Rosser Family Proclamation
- 2. Small Business Saturday Proclamation

- 3. Homelessness Awareness Month Proclamation
- 4. Sikh Awareness and Appreciation Month Proclamation
- 5. SACOG Presentation

Public Communication

6. Appearance of Interested Citizens

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public comment on items not listed on the agenda will be considered at this time. Comments on controversial items may be limited and large groups are encouraged to select representatives to express the opinions of the group.

For Items on the Agenda

Public comments on items on the agenda are taken during Council's consideration of <u>each agenda item</u>. If you wish to comment on any item appearing on the agenda, please note the number of the agenda item about which you wish to comment. If you wish to comment on more than one item, please send an email for each item.

Items not listed on the Agenda

Public comments on items not listed on the agenda will be considered at this time. Oral comments from members of the public will normally be allotted 3 minutes. Members of the public submitting written requests at least <u>24 hours</u> prior to the meeting will normally be allotted 5 minutes to comment. In addition to written comments, the public is welcome to submit a video presentation in electronic format to be played during public comment or during the hearing item. Due to staffing limitations, formatting, and video streaming related issues, presentations must be submitted to the City Clerk no later than 5:00 p.m. the day before the meeting to ensure the presentation is available for streaming at the time the Agenda item is called. Presentations submitted after 5:00 p.m. the day before the meeting may not be available to be streamed at the meeting.

Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action.

7. Minutes of November 2, 2021

Recommendation: Approve the City Council minutes of November 2, 2021

8. Economic Development Commission dissolution

Recommendation: Adopt an Ordinance of the City Council of the City of Yuba City to

delete Chapter 12 (Economic Development Commission) of Title 2 of the Yuba City Municipal Code, and waive the second reading

9. Presentation of Investment Report – Quarter Ended September 30, 2021

Recommendation: Note & File Quarterly Investment Report

10. Administrative Manager Transfer

Recommendation: Adopt a Resolution authorizing:

- A. The Finance Director to transfer the Administrative Manager position from the Police Department to Administration
- B. The Finance Director to make a supplemental appropriation of \$148,600 of unallocated general funds to division 1305 salary and benefits

11. Fiscal Year 2022-23 Waste Tire Enforcement Grant Application

Recommendation: Adopt a Resolution authorizing Yuba County, as the Lead Agency

of the Yuba-Sutter Local Enforcement Agency, to perform Waste Tire Enforcement activities on behalf of the City of Yuba City and submit a Collaborative Application for the Waste Tire Enforcement

Grant to CalRecycle for Fiscal Year 2022-23

12. Implement the new California minimum wage rate effective January 1, 2022

Recommendation: Adopt a Resolution to adjust the City's salary schedule to comply

with the new California wage requirements effective January 1,

2022

13. Dunn Ranch Estates Unit 1 Subdivision (Subdivision Agreement and Final Map Approval)

Recommendation: Adopt a

Adopt a Resolution approving the execution of a Subdivision Agreement with James R. Scott, Trustee of The Scott Family Trust dated November 6, 2000, providing for public improvements associated with the Dunn Ranch Estates Unit 1 Subdivision Map, approving the Dunn Ranch Estates Unit 1 Final Map, accepting dedication of rights-of-way and easements shown thereon and authorizing the filing of the map. [Subdivision is located south of Monroe Road and east of Royo Ranchero Drive]

14. City Water Service Connection for 1993 Hooper Road [APN #17-064-014]

Recommendation: Adopt a Resolution authorizing the City Manager to execute an

Extraterritorial Water Service Agreement with the property owner of 1993 Hooper Road for connection to City water service following approval as to legal form by the City Attorney, subject to material

terms

15. Development Impact Fees – Annual Report

Recommendation: A. Accept the AB1600 Annual Report

B. Adopt a Resolution finding that there is a reasonable relationship between current needs for the fees and the purposes for which they were originally collected

16. Transportation Development Act (TDA) Claim for FY 2021-2022 of \$1,837,963 in Local Transportation Funds (LTF)

Recommendation: Adopt a Resolution authorizing submission of the City's FY 2021-

2022 TDA claim to the Sacramento Area Council of Governments

(SACOG)

Business Items

17. Purchase of Heavy Lifts

Recommendation: Adopt a Resolution awarding the purchase of six (6) heavy lifts to

NAPA Auto Parts of Atlanta, GA, in the amount of \$58,867 through Sourcewell Open Contract #032521-GPC, with the finding that it is

in the best interest of the City

18. American Rescue Plan Act Funding – Harter-Bridge Sewer Trunk Connection and Bogue Road Sewer Extension

Recommendation: Authorize the Finance Director to transfer funds from the American

Rescue Plan Act, Account No. 2630-69201, in the amount of \$2 million to the Harter-Bridge Sewer Trunk Connection Project (Account No. 981277) and \$2 million to the Bogue Road Sewer

Extension Project (Account No. 981295)

19. Sidewalk Maintenance and Repairs Ordinance

Recommendation: Introduce an Ordinance of the City Council of the City of Yuba City

establishing sidewalk maintenance and repair responsibilities by adding Chapter 11 (Sidewalk Maintenance and Repairs) to Title 6 of the Yuba City Municipal Code, and waive the first reading

20. Heavy Equipment Lease Financing

Recommendation: Adopt a Resolution of the City Council of the City of Yuba City,

California, authorizing the execution and delivery of an Equipment Schedule to the Master Equipment Lease/Purchase Agreement for the acquisition, financing and leasing of certain equipment for the Public Benefit within the terms provided herein; authorizing the execution and delivery of other documents required in connection therewith; and authorizing the taking of all other actions necessary to the consummation of the transactions contemplated by this

Resolution

21. Social Services Facility – Zoning Ordinance Amendment

Recommendation: Initiate an Ordinance update that will amend the Yuba City

Municipal Code related to allowing Social Services Facilities in the

General Commercial District Title 8, Chapter 5

Future Agenda Items

22. Future Agenda Items

Reports and Communications

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

23. City Manager's Report

24. City Council Reports

- Councilmember Espindola
- Councilmember Kirchner
- Councilmember Harris
- Vice Mayor Shaw
- Mayor Boomgaarden

<u>Adjournment</u>