



## **SPECIAL NOTICE**

**Precautions to Address COVID-19 will apply to this meeting.**

**APRIL 19, 2022**

### **REGULAR MEETING OF THE CITY COUNCIL**

The Governor has declared a State of Emergency to exist in California as a result of the threat of COVID-19 (aka the "Coronavirus"). While the Governor recently issued Executive Orders N-07-21, which lifted certain orders and associated restrictions, there are still public health guidance's in place. The City is providing multiple alternatives to viewing Council meetings and providing comments on items on the agenda, including:

- **Web Conference:** The meeting will be conducted live over the internet by PC or Smartphone. Members of the public can join the web-based virtual meeting. (See instructions, below.)
- **Email:** You can email comments to [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net) any time before the meeting, or before the hearing is closed on the agenda item, and your comments will be read aloud. Please identify the Agenda item you wish to address in your comments.
- **Public Attendance:** Due to COVID-19, residents are encouraged to attend the City Council meeting via web conference or submit comments by email. Consistent with public health guidelines for social distancing, seating is available in the Council Chamber. A facial covering will be available upon request by any attendee. Comments may be made from the Council Chamber podium. Please participate via web conference or email if you are ill or have been exposed to COVID-19.

To join the web base virtual meeting please follow these instructions:  
Click the link to sign up for the webinar at the specified time and date:

[https://us06web.zoom.us/webinar/register/WN\\_ufKyS\\_i1RdOM0WYPmN30\\_A](https://us06web.zoom.us/webinar/register/WN_ufKyS_i1RdOM0WYPmN30_A)

You will need to register for the teleconference. Once registered, the following information will pop up.

Yuba City Council Meeting – 4/19/2022

Click here to [join the webinar.](#)

Before joining, be sure to check system requirements to avoid any connection issues.

A confirmation email with information on how to join the webinar has been sent to you and with audio instructions. Questions or Comments? Email contact: [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net)

Note – currently the video conferencing process does not allow for verbal comments, but does have a chat function where comments will be read. Comments will also be received via email to [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net).



## **AGENDA**

**APRIL 19, 2022**

**REGULAR MEETING  
CITY COUNCIL  
CITY OF YUBA CITY**

**5:00 P.M. CLOSED SESSION  
SUTTER ROOM/VIRTUAL**

**6:00 P.M. REGULAR MEETING  
COUNCIL CHAMBERS/VIRTUAL**

<b>MAYOR</b>	<ul style="list-style-type: none"><li>• Dave Shaw</li></ul>
<b>VICE MAYOR</b>	<ul style="list-style-type: none"><li>• Wade Kirchner</li></ul>
<b>COUNCILMEMBER</b>	<ul style="list-style-type: none"><li>• Marc Boomgaarden</li></ul>
<b>COUNCILMEMBER</b>	<ul style="list-style-type: none"><li>• Grace Espindola</li></ul>
<b>COUNCILMEMBER</b>	<ul style="list-style-type: none"><li>• Shon Harris</li></ul>
<b>CITY MANAGER</b>	<ul style="list-style-type: none"><li>• Diana Langley</li></ul>
<b>CITY ATTORNEY</b>	<ul style="list-style-type: none"><li>• Shannon L. Chaffin</li></ul>

**1201 Civic Center Blvd  
Yuba City CA 95993**

***Wheelchair Accessible***



*If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at (530) 822-4817 at least 72 hours in advance so such aids or services can be arranged. City Hall TTY: 530-822-4732*

**AGENDA  
REGULAR MEETING  
CITY COUNCIL - CITY OF YUBA CITY  
APRIL 19, 2022  
5:00 P.M. CLOSED SESSION  
SUTTER ROOM/VIRTUAL  
  
6:00 P.M. REGULAR MEETING  
COUNCIL CHAMBERS/VIRTUAL**

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at [www.yubacity.net](http://www.yubacity.net), subject to staff's availability to post the documents before the meeting.

**Public Comment:**

Any member of the public wishing to address the City Council on any item listed on the closed session agenda will have an opportunity to present testimony to the City Council in the Council Chamber prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes into closed session.

**Closed Session**

- A. Conference with Labor Negotiators (Pursuant to Government Code, Section 54957.6.)  
Agency designated representatives: Diana Langley, City Manager, Natalie Springer, Human Resources Director, Brad McIntire, Community Services Director, Spencer Morrison, Finance Director, Ben Moody, Public Works and Development Services Director, Brian Baker, Police Chief, Jesse Alexander, Fire Chief, Michael Jarvis, LCS  
Employee organizations: Yuba City Police Officers; Police Sergeants; Yuba City Firefighters Local 3793; Yuba City Fire Management; First Level Managers, Mid Managers, Police Sworn Mid Managers; and Public Employees Local No. 1  
Unrepresented employees: Confidential Employees, Executive Services Employees

**Regular Meeting**

Call to Order

Roll Call

- ☐ Mayor Shaw
- ☐ Vice Mayor Kirchner
- ☐ Councilmember Boomgaarden
- ☐ Councilmember Espindola
- ☐ Councilmember Harris

Invocation/Inspiration

Pledge of Allegiance to the Flag

City Attorney's Report on Closed Session Items, City Attorney Shannon Chaffin

Agenda Modifications/Approval of Agenda

### **Ceremonial Presentations**

#### **1. National Small Business Week Proclamation**

### **Public Communication**

#### **2. Appearance of Interested Citizens**

You are welcome and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public comment on items not listed on the agenda will be considered at this time. Comments on controversial items may be limited and large groups are encouraged to select representatives to express the opinions of the group.

- **For Items on the Agenda**

Public comments on items on the agenda are taken during Council's consideration of each agenda item. If you wish to comment on any item appearing on the agenda, please note the number of the agenda item about which you wish to comment. If you wish to comment on more than one item, please send an email for each item.

- **Items not listed on the Agenda**

Public comments on items not listed on the agenda will be considered at this time. Members of the public submitting written requests at least 24 hours prior to the meeting will normally be allotted 5 minutes to comment. In addition to written comments, the public is welcome to submit a video presentation in electronic format to be played during public comment or during the hearing item. Due to COVID-19 staffing limitations, formatting, and video streaming related issues, presentations must be submitted to the City Clerk no later than 5:00 p.m. the day before the meeting to ensure the presentation is available for streaming at the time the Agenda item is called. Presentations submitted after 5:00 p.m. the day before the meeting may not be available to be streamed at the meeting.

### **Consent Calendar**

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council, staff or public request specific items to be discussed or removed from the Consent Calendar for individual action.

#### **3. Minutes of March 15 and 29, and April 5, 2022**

Recommendation: Approve the minutes of March 15 and 29 and April 5, 2022

#### **4. Film Yuba Sutter Commission Committee**

Recommendation: Adopt a Resolution appointing Councilman Harris to the Film Yuba Sutter Commission Committee

#### **5. SACOG Fund Exchange Letter (Authorization to submit)**

Recommendation: Adopt a Resolution authorizing the Public Works Director to submit a letter to the Sacramento Area Council of Governments requesting that federal funds be de-programmed from the Butte House Road Complete Streets project and re-programmed to the Walton Avenue Complete Streets project

#### **6. 2022 Residential Resurfacing Project (Plans & Specifications)**

Recommendation: Adopt a Resolution adopting a CEQA Class 1 Categorical Exemption, approving the plans and specifications, and authorizing advertisement for bids for the 2022 Residential Resurfacing Project

**7. Salary Schedule Modifications in the Police Department**

Recommendation: Adopt a Resolution amending the salary schedule and removing assignment pay job class codes

**8. FB 22-07 Chevrolet Tahoe Police Pursuit Purchase**

Recommendation: A. Adopt a Resolution awarding the purchase of five (5) Chevrolet Tahoe Pursuit Vehicles to Wheeler Chevrolet in the amount of \$201,995.35. Sole source equipment purchases and install to Cop Shop installations of Yuba City, CA in the estimated amount of \$124,063.45

B. Authorize a supplemental budget appropriation in the amount of \$11,070 to purchase a 5 year/100K mile extended warranty for the five vehicles which was not offered by any other vendor

**9. Second Groundwater Well (18-18) – Plans & Specifications**

Recommendation: Adopt a Resolution approving the plans and specifications for construction of the below-ground facilities of the Second Groundwater Well Project at the Water Treatment Plant and authorizing advertisement for bids on the project

**Business Items**

**10. Community Sponsorship Requests**

Recommendation:

A. Adopt a Resolution to approve a monetary Sponsorship request from the Trauma Intervention Program of \$5,000.00 for the support of survivors of emergencies and tragedies

B. Adopt a Resolution to approve a monetary Sponsorship request from the Alliance for Hispanic Advancement (AHA) of up to \$25,000.00 to advance Hispanic heritage in our local communities through community action, educational enhancement, and economic development

**11. An Ordinance Adopting an Equipment Use Policy per CA Assembly Bill No. 481**

Recommendation: Waive the reading and adopt an Urgency Ordinance of the City Council of the City of Yuba City adding Chapter 23 to Title 4 of the Yuba City Municipal Code adding a policy related to use of Military Equipment Policy by title only

**12. Fire Inspection Fee Schedule**

Recommendation: A. Conduct a Public Hearing; then

B. Adopt a Resolution amending the Yuba City Schedule of Fees and Charges for City services related to Fire Department

Inspection Services, which include creating a R-1 & R-2 Fire Inspection Fee and updating the Assembly Fire Inspection Fee

**13. Amendment to the 2019 Collection Services Franchise Agreement with Recology Yuba-Sutter**

Recommendation: Adopt a Resolution authorizing the Mayor to execute a second amendment to the 2019 Collection Services Franchise Agreement with Recology Yuba-Sutter, subject to immaterial modifications by the City Manager upon approval of the City Attorney as to legal form

**14. Water Supply Outlook and Emergency Water Conservation Measures**

Recommendation: Adopt a Resolution declaring that water supply conditions are such that they dictate and justify the need for the implementation of mandatory conservation measures to achieve 20% conservation, in alignment with Stage 3 of the Water Shortage Contingency Plan

**15. Presentation of Utility Billing Arrearages and Delinquencies**

Recommendation: Note and File Report

**16. 60-Day Trial Program to Provide an Overnight Vehicle Parking Area for Homeless Individuals and Families at County-Owned Property Located at 850 Gray Avenue in Yuba City**

Recommendation: Adopt a Resolution approving the establishment of a 60-day trial program to provide an overnight vehicle parking area for homeless individuals and families at County-owned property located at 850 Gray Avenue in Yuba City.

**Future Agenda Items**

**17. Future Agenda Items**

- Councilmember Boomgaarden
- Councilmember Espindola
- Councilmember Harris
- Vice Mayor Kirchner
- Mayor Shaw

**Reports and Communications**

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

**18. City Manager's Report**

**19. City Council Reports**

- Councilmember Boomgaarden
- Councilmember Harris
- Councilmember Espindola

- Vice Mayor Kirchner
- Mayor Shaw

**Adjournment**