

# Regular Meeting City Council

May 17, 2022 – 5:00 pm

## Closed Session

Call to Order

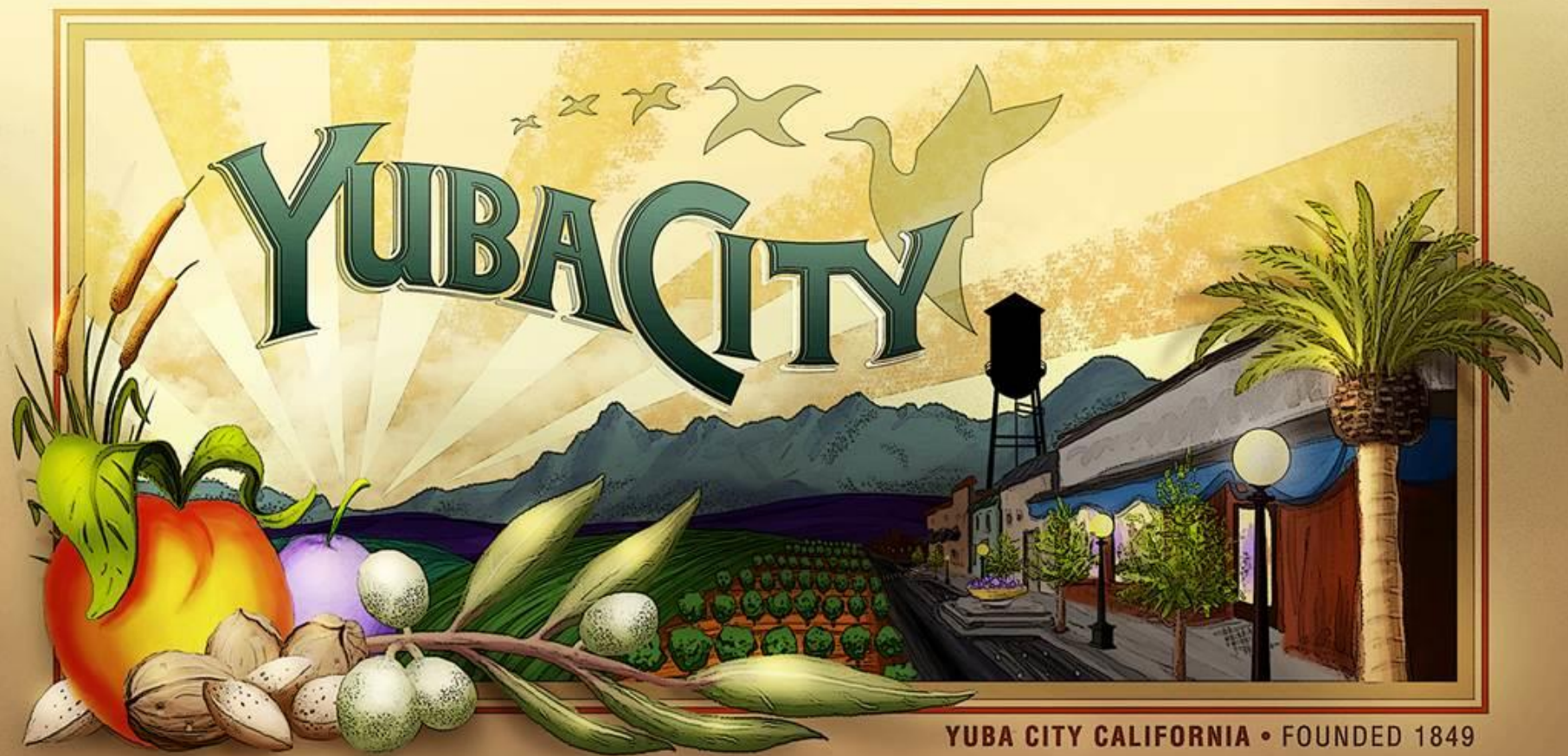
Closed Session Items

Adjourn to Closed Session

Council is in Closed Session –

Regular meeting will begin at 6:00 pm





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# Regular Meeting City Council May 17, 2022

Call to Order

Invocation/Inspiration

Pledge of Allegiance to the Flag

City Attorney's Report on Closed Session Items

Agenda Modifications/Approval of Agenda



# Ceremonial Presentations

1. Sutter Marine, Inc., Retirement Proclamation
2. National Public Works Week Proclamation
3. National Police Week Proclamation
4. Open Counter Presentation [Presentation](#)
5. Sam Brannan Park Presentation [Presentation](#)



# Public Communication

## 6. Appearance of Interested Citizens



# Consent Calendar

7. Minutes of April 19, 2022
8. Salary schedule Modifications in the Police Department
9. Fire Management Memorandum of Understanding (MOU)



# Consent Calendar - continued

10. Feather River West Levee Financing Authority  
Proposition 218 Property Owner Protest Ballots for  
City-Owned Property
11. East Sanborn Estates Subdivision (Acceptance of  
Public Improvements)
12. Hooper Ranch Subdivision (Acceptance of Public  
Improvements)



# Consent Calendar - continued

13. Domain Estates Phase 3 (Annexation #2 of property in CFD 2021-1)
14. Faith Court Subdivision (Annexation #1 of property in CFD 2021-1)
15. Yuba City Lighting and Landscape Maintenance District No. 5, Zone of Benefit H\_4 (Faith Court Subdivision)
16. Title VI Implementation Plan Adoption





# Consent Calendar - continued

17. SB 1383 Recycled-Content Paper Procurement Policy
18. FB 22-07 Chevrolet Tahoe Police Pursuit Purchase
19. General Municipal Election November 8, 2022
20. Approve Tenant Commissioner Appointment to the Regional Housing Authority



# Business Items

21. Community Sponsorship Request
22. Certifying Need for CalPERS 180-Day Wait Period Exception for Lynn Haile to be appointed as – Extra Help Accounting Manager
23. Two (2) Dump Truck Chassis and (1) Aerial Tree Truck Award



# Business Items - continued

24. Development Impact Fees – Ad Hoc Committee

[Presentation](#)

25. Barry Elementary School Waterline Extension Project  
(Plans & Specifications) [Presentation](#)

26. Mayor/Vice Mayor Rotation Policy Update to address  
By-District Elections



# Future Agenda Items

## 27. Future Agenda Items



# Reports and Communications

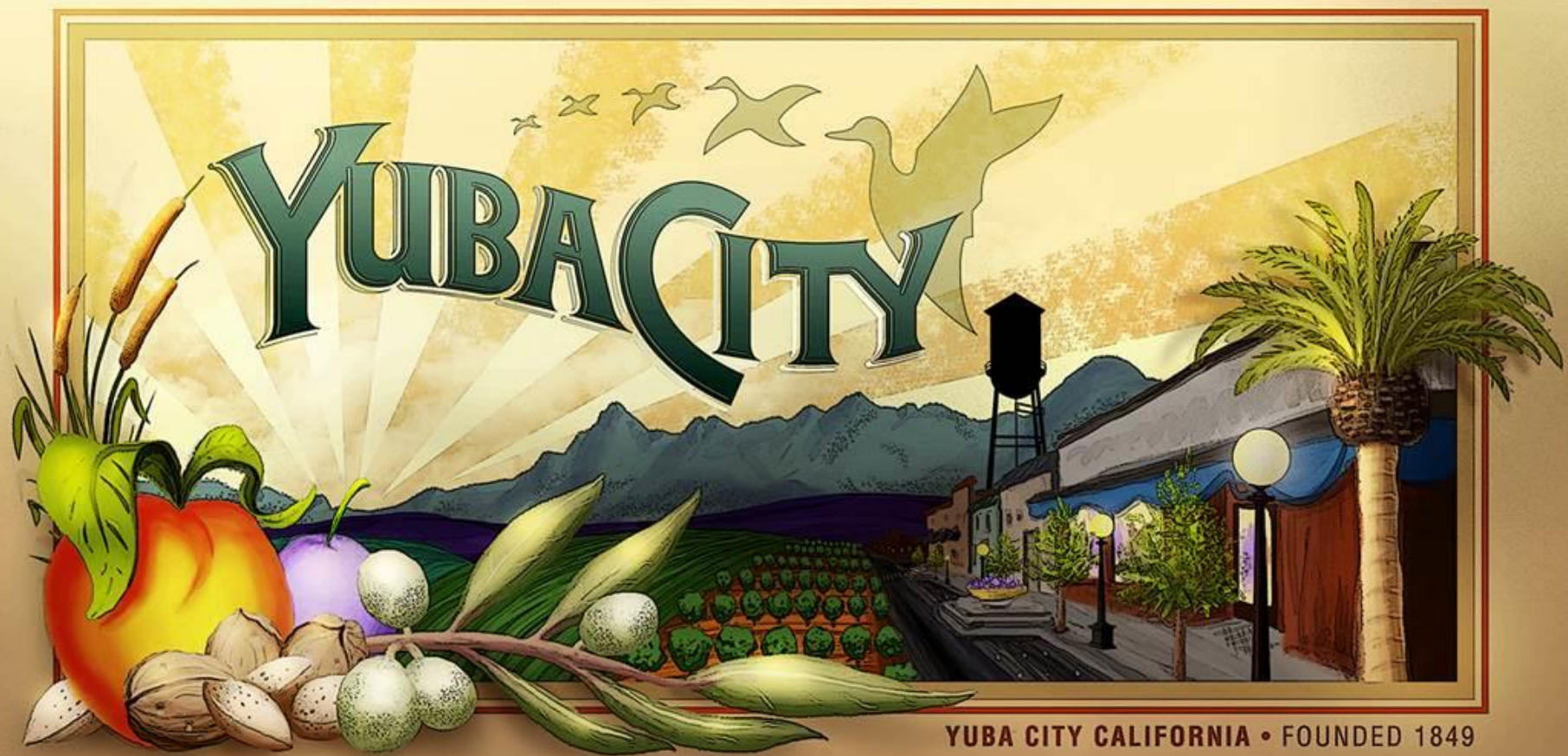
## 28. City Manager's Report

## 29. City Council Reports

- ☐ Councilmember Harris
- ☐ Councilmember Espindola
- ☐ Councilmember Boomgaarden
- ☐ Vice Mayor Kirchner
- ☐ Mayor Shaw

Adjournment





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