

# **AGENDA**JUNE 21, 2022

# REGULAR MEETING CITY COUNCIL CITY OF YUBA CITY

#### 5:30 P.M. CLOSED SESSION: SUTTER ROOM/VIRTUAL

## 6:00 P.M. REGULAR MEETING COUNCIL CHAMBERS/VIRTUAL

MAYOR

**VICE MAYOR** 

**COUNCILMEMBER** 

**COUNCILMEMBER** 

COUNCILMEMBER

CITY MANAGER
CITY ATTORNEY

Dave Shaw

Wade Kirchner

Marc Boomgaarden

Grace Espindola

Shon Harris

Diana Langley

Shannon L. Chaffin

1201 Civic Center Blvd Yuba City CA 95993

Wheelchair Accessible

#### 8003

If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at (530) 822-4817 at least 72 hours in advance so such aids or services can be arranged. City Hall TTY: 530-822-4732

# AGENDA REGULAR MEETING CITY COUNCIL - CITY OF YUBA CITY JUNE 21, 2022 5:30 P.M. CLOSED SESSION: SUTTER ROOM/VIRTUAL

### 6:00 P.M. REGULAR MEETING COUNCIL CHAMBERS/VIRTUAL

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at <a href="https://www.yubacity.net">www.yubacity.net</a>, subject to staff's availability to post the documents before the meeting.

The Council Chambers will be open for public attendance and participation. The meeting will also be live streamed for public viewing, but not participation, at the following link: <a href="https://us06web.zoom.us/webinar/register/WN\_na0xc6JuTYu12hpHxCGt-g">https://us06web.zoom.us/webinar/register/WN\_na0xc6JuTYu12hpHxCGt-g</a>. Emailed comments sent to <a href="mailto:cityclerk@yubacity.net">cityclerk@yubacity.net</a> at least 24 hours before the meeting will be distributed to the City Council prior to the meeting. Please identify the Agenda item(s) addressed by the comments.

#### **Public Comment:**

Any member of the public wishing to address the City Council on any item listed on the closed session agenda will have an opportunity to present testimony to the City Council in the Council Chamber prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes into closed session.

#### **Closed Session**

A. Conference with Labor Negotiators (Pursuant to Government Code, Section 54957.6.)
Agency designated representatives: Diana Langley, City Manager, Natalie Springer,
Human Resources Director, Brad McIntire, Community Services Director, Spencer
Morrison, Finance Director, Ben Moody, Public Works and Development Services Director,
Brian Baker, Police Chief, Jesse Alexander, Fire Chief, Michael Jarvis, LCS
Employee organizations: Yuba City Police Officers; Police Sergeants; Yuba City
Firefighters Local 3793; Yuba City Fire Management; First Level Managers, Mid Managers,
Police Sworn Mid Managers; and Public Employees Local No. 1
Unrepresented employees: Confidential Employees, Executive Services Employees

#### Regular Meeting

Call to Order Roll Call

| Mayor Shaw         |           |
|--------------------|-----------|
| Vice Mayor Kirchne | er        |
| Councilmember Bo   | omgaarden |
| Councilmember Es   | pindola   |
| Councilmember Ha   | arris     |
|                    |           |

Invocation/Inspiration

Pledge of Allegiance to the Flag

City Attorney's Report on Closed Session Items, City Attorney Shannon Chaffin

Agenda Modifications/Approval of Agenda

#### **Public Communication**

#### 1. Appearance of Interested Citizens

You are welcome and encouraged to participate in this meeting. Public comment is taken on action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda will be considered at this time. Public comment is limited to three minutes per speaker. Members of the public submitting written requests at least 24 hours prior to the meeting will be allotted five minutes to comment per speaker. Repetitive comments may be limited, and large groups are encouraged to select representatives to express the opinions of the group.

#### **Consent Calendar**

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council request specific items to be discussed or removed from the Consent Calendar for individual action.

#### 2. Minutes of the June 7, 2022 meeting

Recommendation: Approve the June 7, 2022 minutes

#### 3. SB1 Road Maintenance and Rehabilitation Account Project List 2022-23

Recommendation:

A. Approve the Road Maintenance and Rehabilitation Account proposed project list for submittal to the California Transportation Commission

B. Adopt a Resolution adopting a list of projects for Fiscal Year 2022-23 to be funded by Senate Bill 1: Road Repair and Accountability Act of 2017

#### 4. 2022 Residential Resurfacing Project (Project Award)

Recommendation:

A. Award Contract No. 21-12 2022 Residential Resurfacing Project to American Pavement Systems, Inc. of Modesto, CA in the amount of their total bid of \$838,972

B. Authorize the City Manager to execute the contract on behalf of the City, subject to review and approval as to legal form by the City Attorney

#### 5. Classification and Compensation Study

Recommendation: A. Adopt a Resolution awarding a Professional Services

Agreement for a Classification and Compensation Study to Koff & Associates of Berkeley, CA, in an amount not to exceed \$208,425, with the finding that it is in the best interest of the City

B. Authorize the City Manager to execute the Professional Services Agreement on behalf of the City, subject to review and approval as to legal form by the City Attorney

#### 6. Yuba City Fire Management Wage Reopener Side Letter

Recommendation:

- A. Adopt a Resolution approving a wage reopener side letter with Yuba City Fire Management
- B. Approve a supplemental appropriation to 2310-61210 in the amount of \$92,300
- C. Approve a supplemental appropriation to 2310-61430 in the amount of \$36,500
- D. Authorize the Finance Director to transfer funds from unallocated General Fund 301 in the amount of \$128,800

#### 7. Yuba City Police Wage Reopener Side Letters

Recommendation:

- A. Adopt a Resolution approving a wage reopener side letter with Yuba City Police Officers' Association (POA), POA-Police Sergeants, and Police Sworn Mid-Managers
- B. Approve a supplemental appropriation to 2310-61210 in the amount of \$886,100
- C. Authorize the Finance Director to transfer funds from unallocated General Fund 301 in the amount of \$886,100

#### 8. Mayor/Vice-Mayor Rotation Policy

Recommendation:

Adopt an Ordinance of the City Council of the City of Yuba City, California, Amending Section 2-1.01(g) of Chapter 1 of Title 2 of the Yuba City Municipal Code (Mayor/Mayor Pro-Tem Rotation) by title only and waive the second reading

#### 9. FY 22-23 Citywide Sole Source and Professional Services Purchases

Recommendation:

Adopt a Resolution pre-authorizing the City Manager or designee to enter into citywide sole source and professional services purchases from July 1, 2022 through June 30, 2023, for specified items based on each purchase recommendation being in the best interest of the City

#### 10. FY 22-23 Chemical Bid Award BACC and Supplemental Budget Appropriation

Recommendation:

A. Adopt a Resolution to award the bulk chemical contracts for City facilities per the results of the Bay Area Chemical Consortium Fiscal Year 22/23 formal bid for the period of July 1, 2022 through June 30, 2023, with the finding that it is in the best interest of the City

B. Authorize the Finance Director to record a supplemental budget appropriation to account 7120-63705 in the amount of \$30,000 for the Fiscal Year 22/23 due to an increase in the price of anthracite for the water treatment process

#### **Business Items**

11. Approve the 2020 Urban Forest Master Plan

Recommendation: Adopt the Resolution approving and adopting the 2020

Urban Forest Master Plan

12. Accept Grant Funding and Expenditure Recommendations for the California Citizens' Option for Public Safety (COPS) Grant of \$100,000

Recommendation: A. Conduct a Public Hearing and after consideration;

- B. Adopt a Resolution authorizing the Chief of Police to accept the FY 2021/2022 California Citizens' Option for Public Safety (COPS) funding and approve expenditure recommendations
- C. Authorize the Finance Director to make a supplemental budget appropriation for grant revenues to Account No. 100-43117 and grant expenditures to Account No. 2180-69201
- 13. Small Wireless Telecommunication Facilities within the City's Right-of-Way

Recommendation:

A. Introduce an Ordinance of the City Council of the City of Yuba City adding Chapter 8 Wireless Telecommunications Facilities in the Public Right of Way to Title 6 of the Yuba City Municipal Code by title only and waive the first reading

B. Adopt a Resolution to revise the corresponding City Policy for design standards applicable to Small Wireless Facilities (SWF) in the public right-of-way

#### **Future Agenda Items**

- 14. Future Agenda Items
  - Councilmember Boomgaarden
  - Councilmember Espindola
  - Councilmember Harris
  - Vice Mayor Kirchner
  - Mayor Shaw

#### **Reports and Communications**

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

- 15. City Manager's Report
- 16. City Council Reports

- Councilmember Espindola
- Councilmember Harris
- Councilmember Boomgaarden
- Vice Mayor Kirchner
- Mayor Shaw

#### <u>Adjournment</u>