

# **AGENDA** JULY 19, 2022

# REGULAR MEETING CITY COUNCIL CITY OF YUBA CITY

# 6:00 P.M. REGULAR MEETING COUNCIL CHAMBERS/VIRTUAL

MAYOR	Dave Shaw
VICE MAYOR	Wade Kirchner
COUNCILMEMBER	Marc Boomgaarden
COUNCILMEMBER	Grace Espindola
COUNCILMEMBER	Shon Harris
CITY MANAGER	• Diana Langley
CITY ATTORNEY	• Shannon L. Chaffin

1201 Civic Center Blvd Yuba City CA 95993

Wheelchair Accessible

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If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at (530) 822-4817 <u>at least 72 hours in advance</u> so such aids or services can be arranged. **City Hall TTY: 530-822-4732** 

# AGENDA REGULAR MEETING CITY COUNCIL - CITY OF YUBA CITY JULY 19, 2022 6:00 P.M. REGULAR MEETING COUNCIL CHAMBERS/VIRTUAL

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at <u>www.yubacity.net</u>, subject to staff's availability to post the documents before the meeting.

The Council Chambers will be open for public attendance and participation. The meeting will also be live streamed for public viewing, but not participation, at the following link: <a href="https://us06web.zoom.us/webinar/register/WN\_H5saU5eZTVmoFRjhCTGINw">https://us06web.zoom.us/webinar/register/WN\_H5saU5eZTVmoFRjhCTGINw</a>. Emailed comments sent to <a href="https://usubacity.net">cityclerk@yubacity.net</a> at least 24 hours before the meeting will be distributed to the City Council prior to the meeting. Please identify the Agenda item(s) addressed by the comments.

### **Regular Meeting**

Call to Order

Roll Call

- \_\_ Mayor Shaw
- \_\_\_\_ Vice Mayor Kirchner
- \_\_\_ Councilmember Boomgaarden
- \_\_\_ Councilmember Espindola
- \_\_\_ Councilmember Harris

Invocation/Inspiration

Pledge of Allegiance to the Flag

Agenda Modifications/Approval of Agenda

### **Public Communication**

#### 1. Appearance of Interested Citizens

You are welcome and encouraged to participate in this meeting. Public comment is taken on action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda will be considered at this time. Public comment is limited to three minutes per speaker. Members of the public submitting written requests at least 24 hours prior to the meeting will be allotted five minutes to comment per speaker. Repetitive comments may be limited, and large groups are encouraged to select representatives to express the opinions of the group.

# **Consent Calendar**

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council request specific items to be discussed or removed from the Consent Calendar for individual action.

# 2. Minutes from July 5, 2022 meeting

Recommendation: Approve mintues from July 5, 2022 meeting

## 3. Purchase of an AP 300 Sprayground for Gauche Aquatic Park (GAP)

Recommendation: Adopt a Resolution adopting a CEQA Class 1 Categorical Exemption; and approving the sole-source purchase of lifefloor tiles and the manufacturing of an AP 300 Sprayground to WhiteWater West Industries Ltd. of Richmond, British Columbia in the amount of \$326,333, with the finding that it is in the best interest of the City; and authorizing the City Manager to execute an agreement with WhiteWater West Industries Ltd. of Richmond, British Columbia

### 4. Faith Court Subdivision (Subdivision Agreement and Final Map Approval)

Recommendation: Adopt a Resolution approving the execution of a Subdivision Agreement with Faith, LLC, a California Limited Liability Company providing for public improvements associated with the Faith Court Subdivision Map, approving the Faith Court Subdivision Final Map, accepting dedication of rights-of-way and easements shown thereon and authorizing the filing of the map. (Subdivision is located south of Monroe Road and approximately 800 feet east of Royo Ranchero Drive)

# 5. Small Wireless Telecommunications Facilities within the City's Right-of-Way

Recommendation: Adopt an Ordinance of the City Council of the City of Yuba City adding Chapter 8 Wireless Telecommunications Facilities in the Public Right of Way to Title 6 of the Yuba City Municipal Code by title only and waive the second reading

# 6. California Senate Bill 1205 Compliance Report for State-Mandated Annual Fire Inspections

Recommendation: Adopt a Resolution acknowledging receipt of the Yuba City Fire Department's annual inspections report and recognizing the Department's level of compliance with California Health and Safety Code Sections 13146.2, 13146.3, and 13146.4

# 7. Sam Brannan Restroom Replacement Project Award

Recommendation: Adopt a Resolution adopting a CEQA Class 1 Categorical Exemption; awarding a construction contract to Public Restroom Company in the amount of \$234,096 through Sourcewell Contract No. 081721-PRM, with the finding that it is in the best interest of the City; and authorizing the City Manager to execute an agreement for the Sam Brannan Restroom Replacement project

#### 8. Fire Local 3793 Side Letter

Recommendation: Adopt a Resolution approving a Side Letter with Fire Local

3793, effective January 29, 2022, regarding sick leave and overtime calculations through December 31, 2022

# 9. Designation of Voting Delegates for the League of California Cities Annual Conference in September 2022

Recommendation: Designate Mayor Dave Shaw to serve as the Voting Delegate for the 2022 League of California Cities Annual Conference in September 2022, and designate Vice Mayor Kirchner and Councilmember Harris to serve as first and second alternates, respectively

# 10. Yuba City Residential Street Light Maintenance Districts (Walton Area and Tierra Buena Area) Resolution of Intent

Recommendation: A. Adopt a Resolution Approving Engineer's Reports and Declaring Intention to Levy for Yuba City Residential Street Light Maintenance Districts, to continue the Residential Street Light Maintenance Districts, pursuant to the Benefits Assessment Act of 1982

B. Set a Public Hearing for August 16, 2022 at 6:00 PM to establish assessments for Fiscal Year (FY) 2022-23

# 11. Yuba City Landscape Maintenance District No.1 (Stabler Lane/Garden Highway Area) Resolution of Intent

Recommendation: A. Adopt the following Resolutions to continue the Maintenance District, pursuant to the Landscaping and Lighting Act of 1972:

- Resolution Approving the Engineer's Report, Yuba City Landscape Maintenance District No. 1
- Resolution of Intention to Order Improvements, Yuba City Landscape Maintenance District No. 1

B. Set a Public Hearing for August 16, 2022 at 6:00 PM to establish assessments for FY 22/23

- 12. Yuba City Lighting and Landscape Maintenance District Nos. 2, 3, 4 & 5 (Town Center and 69 Subdivisions throughout Yuba City), and Yuba City Lighting and Landscape Maintenance District No. 6 (Commercial District) Resolution of Intent Recommendation: A. Adopt the following Resolutions to continue the Maintenance Districts, pursuant to the Landscaping and Lighting Act of 1972:
  - Resolution Approving Engineer's Reports, Yuba City Lighting and Landscape Maintenance District Nos. 2, 3, 4, 5 and 6
  - Resolution of Intention to Order Improvements and Set a Public Hearing for August 16, 2022 at 6:00 PM to establish assessments for Fiscal Year (FY) 2022-23 , Yuba City Lighting and Landscape Maintenance District Nos. 2, 3, 4, 5 and 6

#### **Business Items**

#### 13. Community Sponsorship Requests

- Recommendation: Consider the Sponsorship Requests from the Alliance for Hispanic Advancement and Yuba Sutter Arts & Culture, and if approved:
  - A. Adopt a Resolution to approve a monetary Sponsorship request from the Alliance for Hispanic Advancement (AHA) of up to \$6,000.00 to advance Hispanic heritage in our local communities through community action, educational enhancement, and economic development
  - B. Adopt a Resolution to approve a monetary Sponsorship request from the Yuba Sutter Arts & Culture of up to \$10,000.00 for the support of a Mural Marathon and Utility Box Mini Mural event in Yuba City

#### 14. Wastewater Treatment Facility Effluent Discharge Outfall Diffuser Project – Final Design Amendment

Recommendation: Adopt a Resolution to award Amendment No. 5 to the Professional Services Agreement with CH2M Hill Engineers, Inc. to complete Final Design activities for the Wastewater Treatment Facility Effluent Discharge Outfall Diffuser Project, including new scope of work tasks identified from the design, permitting, and easement acquisition activities, and authorize the City Manager to execute the amendment following approval as to form by the City Attorney, with the finding that it is in the best interest of the City

#### 15. 2022 Community Development Block Grant Annual Action Plan and 2021 Action Plan Amendment

Recommendation: A. Conduct a Public Hearing to receive comments on the CDBG 2022 Annual Action Plan and the 2021 Action Plan Substantial Amendment and after consideration

B. Adopt a Resolution approving the proposed CDBG 2022 Annual Action Plan and 2021 Action Plan Substantial Amendment and authorize staff to submit the required documents to the Department of Housing and Urban Development (HUD) for processing

#### Future Agenda Items

#### 16. Future Agenda Items

- Councilmember Boomgaarden
- Councilmember Espindola
- Councilmember Harris

- Vice Mayor Kirchner
- Mayor Shaw

#### **Reports and Communications**

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

## 17. City Manager's Report

## 18. City Council Reports

- Councilmember Espindola
- Councilmember Harris
- Councilmember Boomgaarden
- Vice Mayor Kirchner
- Mayor Shaw

#### **Adjournment**