



AGENDA
SEPTEMBER 6, 2022

REGULAR MEETING
CITY COUNCIL
CITY OF YUBA CITY

6:00 P.M. REGULAR MEETING
COUNCIL CHAMBERS/VIRTUAL

MAYOR	<ul style="list-style-type: none">• Dave Shaw
VICE MAYOR	<ul style="list-style-type: none">• Wade Kirchner
COUNCILMEMBER	<ul style="list-style-type: none">• Marc Boomgaarden
COUNCILMEMBER	<ul style="list-style-type: none">• Grace Espindola
COUNCILMEMBER	<ul style="list-style-type: none">• Shon Harris
CITY MANAGER	<ul style="list-style-type: none">• Diana Langley
CITY ATTORNEY	<ul style="list-style-type: none">• Shannon L. Chaffin

1201 Civic Center Blvd
Yuba City CA 95993

Wheelchair Accessible



*If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at (530) 822-4817 at least 72 hours in advance so such aids or services can be arranged. **City Hall TTY: 530-822-4732***

**AGENDA
REGULAR MEETING
CITY COUNCIL - CITY OF YUBA CITY
SEPTEMBER 6, 2022
6:00 P.M. REGULAR MEETING
COUNCIL CHAMBERS/VIRTUAL**

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at www.yubacity.net, subject to staff's availability to post the documents before the meeting.

The Council Chambers will be open for public attendance and participation. The meeting will also be live streamed for public viewing, but not participation, at the following link: https://us06web.zoom.us/webinar/register/WN_cazZ_UhsRTaJRkmgDooZPA. Emailed comments sent to cityclerk@yubacity.net at least 24 hours before the meeting will be distributed to the City Council prior to the meeting. Please identify the Agenda item(s) addressed by the comments.

Public Comment:

Any member of the public wishing to address the City Council on any item listed on the closed session agenda will have an opportunity to present testimony to the City Council in the Council Chamber prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes into closed session.

Regular Meeting

Call to Order

Roll Call

- Mayor Shaw
- Vice Mayor Kirchner
- Councilmember Boomgaarden
- Councilmember Espindola
- Councilmember Harris

Invocation/Inspiration

Pledge of Allegiance to the Flag

Agenda Modifications/Approval of Agenda

Ceremonial Presentations

1. **Hunger Awareness and Action Month Proclamation**

Public Communication

2. Appearance of Interested Citizens

You are welcome and encouraged to participate in this meeting. Public comment is taken on action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda will be considered at this time. Public comment is limited to three minutes per speaker. Members of the public submitting written requests at least 24 hours prior to the meeting will be allotted five minutes to comment per speaker. Repetitive comments may be limited, and large groups are encouraged to select representatives to express the opinions of the group.

Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council request specific items to be discussed or removed from the Consent Calendar for individual action.

3. Minutes from the August 9, 11, Special Meetings and the August 16 Regular Meeting

Recommendation: Approve the minutes of August 9, 11 and 16, 2022

4. Presentation of Investment Report for Quarter Ended June 30, 2022

Recommendation: Note and File Quarterly Investment Report

5. Electrical Stand-by Bargaining Unit Side Letters

Recommendation: A. Adopt a Resolution approving Side Letters with the First Level Managers and Public Employees' Union, Local 1/AFSCME 57 bargaining units which establish the terms and requirements for the Electrical Division employees to serve and be paid for Electrical stand-by shifts

B. Authorize the Finance Director to make budget adjustments as necessary

6. Wastewater Treatment Facility Lift Station No. 2 Rehabilitation Equipment Purchase

Recommendation: Adopt a Resolution awarding the purchase of three (3) Flygt-brand hard iron impeller pumps and associated parts to Shape, Incorporated of Pleasanton, CA in the amount of \$256,000 for the Lift Station No. 2 Rehabilitation Project, with the finding that it is in the best interest of the City

Business Items

7. Yuba City Lighting and Landscape Maintenance District No. 5, Zone of Benefit C_10 (Henson Ranch – Phase 1)

Recommendation: A. Conduct a Public Hearing

B. Adopt a Resolution confirming and ordering annexation of the parcel associated with the Henson Ranch – Phase 1 Development, APN 62-082-018 into the existing Yuba City Lighting and Landscape Maintenance District No. 5, Zone of Benefit C_10 and establishing a levy of assessments for the

annexed territory

8. Yuba City Lighting and Landscape Maintenance District No. 6, Zone of Benefit B_15 (769 Garden Highway)

Recommendation: A. Conduct a Public Hearing

B. Adopt a Resolution confirming and ordering annexation of the parcel associated with the 769 Garden Highway Development, APN 53-400-080 into the existing Yuba City Lighting and Landscape Maintenance District No. 6, Zone of Benefit B_15 and establishing a levy of assessments for the annexed territory

9. Revised Lateral Police Officer and Lateral Dispatcher Recruiting Incentive Program

Recommendation: Adopt a Resolution authorizing a revised Lateral Officer and Lateral Dispatcher Recruiting Incentive Program

10. Purchase of Lenco BearCat Armored Vehicle

Recommendation: A. Adopt a Resolution authorizing the purchase of one (1) Lenco Bearcat from Lenco Instustires Inc. of Pittsfield, MA, in the amount of \$326,584.63, with the finding that it is in the best interest of the City

B. Authorize the Finance Director to utilize Fiscal Year 22/23 Budget-approved one-time use funds from account 6610-69401 for the purchase of one (1) Lenco Bearcat in the amount of \$155,000. Authorize the Finance Director to utilize COPS grant funds from account 2180-69401 in the amount of \$171,848.63 for the remaining balance of the purchase price

11. Donation and Facility Use Agreement between the City of Yuba City and Special Olympics Northern California, Inc.

Recommendation: A. Adopt a Resolution which authorizes the City Manager to execute a Donation and Facility Use Agreement between the City of Yuba City and Special Olympics Northern California Inc

B. Adopt a Resolution approving the name of the proposed bocce ball courts, "Montna Bocce Ball Courts" per the Parks & Facilities Naming Policy for 20 years

12. Rezone 22-01 to remove the X8 District Overlay located East of the Intersection of Sutter and Market Street

Recommendation: A. Conduct a Public Hearing; then

B. Adopt a Resolution of the City Council to approve Environmental Assessment 22-02 by adopting an Initial Study and Negative Declaration prepared for Rezone 22-01, located east of the intersection of Sutter and Market Street; and

C. Introduce an Ordinance of the City Council rezoning Accessor's Parcel Numbers 51-550-029, -030, -040, -041, -042- and -043, located east of the intersection of Sutter and Market

Street to remove the X8 District Overlay, and waive the first reading

Future Agenda Items

13. Future Agenda Items

- Councilmember Boomgaarden
- Councilmember Espindola
- Councilmember Harris
- Vice Mayor Kirchner
- Mayor Shaw

Reports and Communications

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

14. City Manager's Report

15. City Council Reports

- Councilmember Boomgaarden
- Councilmember Harris
- Councilmember Espindola
- Vice Mayor Kirchner
- Mayor Shaw

Adjournment