| | uba City Council 2022 | Date of This Filing | 10-4-22 | Date Stamp | CALIFORNIA 497 | | |
|--|--|--|---------------------------|---|----------------|--|--|
| AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable) 1450726 | | Report No. | | CITY CLERE | | FORM 43 | |
| STREET ADDRESS | | Amendm to Report N (explain below No. of Page | 0 | OCT 0 4 2022 YUBA CITY | | | |
| 1. Contribution(s) | Received | | | | | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP COMMITTEE, ALSO ENTER I.D. N | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | | | AMOUNT RECEIVED | |
| 10-3-22 | Harter Packing Company | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | 1500 Check if Loan Provide interest rate | |
| | | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | Check if Loan | |
| | | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | Check if Loan | |
| eason for Amendmen | t: | | | * Contributor Codes IND - Individual COM - Recipient Committe OTH - Other (e.g., busines PTY - Political Party SCC - Small Contributor Co | s entity) | | |

FPPC Form 497 (Feb/2019)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov