If you need assistance in order to attend the City Council meeting, or if you require other accommodations such as signing services or interpreters to make a presentation to the City Council, the City is happy to assist you. Please contact the City offices at (530) 822-4602 at least 72 hours in advance so such aids or services can be arranged.

The Council Chambers are equipped with auxiliary hearing devices so that no prior arrangements need to be made to attend the meeting. City Hall TTY: 530-822-4732
AGENDA
REGULAR MEETING OF THE CITY COUNCIL
CITY OF YUBA CITY
COUNCIL CHAMBERS
DECEMBER 6, 2016
6:00 P.M. – REGULAR MEETING

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk’s office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City’s website at www.yubacity.net, subject to staff’s availability to post the documents before the meeting.

Regular Meeting—Council Chambers

Call to Order

Roll Call: _____Mayor Buckland
_____Vice Mayor Cleveland
_____Councilmember Didbal
_____Councilmember Dukes
_____Councilmember Gill

Invocation – Civil Air Patrol Chaplain Ciocola

Posting of the Colors – Composite Squadron #19 – Beale AFB Civil Air Patrol

Pledge of Allegiance to the Flag – Chris Cleveland and Timothy Cleveland

General
1. Purchase of 967 Bridge Street for the Future Widening of Bridge Street

   Recommendation: Authorize the City Manager to execute a Purchase and Sale Agreement and Lease Agreement and Accept a Grant Deed for the Real Property purchase of 967 Bridge Street (APN 52-073-008) for $175,000 plus half of the closing costs

Public Communication
2. Members of the public may address the City Council on items of interest that are within the City’s jurisdiction. Individuals addressing general comments are encouraged to limit their statements to three minutes.

Business from the Council
3. Comments from Outgoing Mayor John Buckland
4. Farewell and Presentations to Councilmember John Dukes
5. Farewell and Presentations to Councilmember Kash Gill
6. Farewell and Presentations to Outgoing Mayor John Buckland
Election Results

7. Certification of Election Results
   Recommendation: Adopt a Resolution certifying the results of the November 8, 2016 General Municipal Election

8. Administer Oaths of Office
   - Council-elect Shon Harris
   - Council-elect Manny Cardoza
   - City Clerk-elect Patricia Buckland
   - City Treasurer-elect Spencer Morrison

Further Business from the City Council

9. Comments from new Councilmembers
   - Councilmember Harris
   - Councilmember Cardoza

10. Election of New Mayor and Vice-Mayor

11. Comments from new Vice-Mayor

12. Comments from new Mayor

Adjournment
Date: December 6, 2016
To: Honorable Mayor & Members of the City Council
From: Public Works Department
Presentation by: Diana Langley, Public Works Director

Summary
Subject: Purchase of 967 Bridge Street for the Future Widening of Bridge Street

Recommendation: Authorize the City Manager to execute a Purchase and Sale Agreement and Lease Agreement and Accept a Grant Deed for the Real Property purchase of 967 Bridge Street (APN 52-073-008) for $175,000 plus half of the closing costs.

Fiscal Impact: $177,000 – Account Number 931187-65517 (Bridge Street Widening)

Purpose:
Acquire property that is in the future right-of-way for the improvement of Bridge Street between Highway 99 east to the Fifth Street Bridge.

Background:
As properties have become available along the north side of Bridge Street between Gray Avenue and Cooper Avenue, the City has successfully acquired them for the future widening of Bridge Street to four lanes from Highway 99 to the Fifth Street Bridge. Currently 14 of the 19 parcels on the north side of Bridge Street within this area are publicly owned. Some of the parcels have homes which are managed through an agreement between the City and the Regional Housing Authority of Sutter and Nevada Counties, while several parcels are vacant lots or soon to be vacant lots where the homes are in the process of demolition.

Analysis:
The City has an agreement with the owner of 967 Bridge Street to purchase the property for $175,000 and split closing costs. In addition, as the Bridge Street Widening Project will not begin for at least a couple of years, the City is offering to allow the property owner to remain in the home for a minimum of one year, rent free, in exchange for maintaining the property. Once the home is vacated, the home will be demolished and the property scraped clean. The attached Purchase and Sale Agreement outlines the terms of the purchase and the lease.

Fiscal Impact:
The fiscal impact is estimated at $177,000 which includes the purchase price of $175,000 and the City’s share of the closing costs. There are sufficient Road Developer Impact Fee Funds in Account No. 931187-65517 (Bridge Street Widening).
**Alternatives:**
Do not approve the purchase of 967 Bridge Street.

**Recommendation:**
Authorize the City Manager to execute a Purchase and Sale Agreement and Lease Agreement and Accept a Grant Deed for the Real Property purchase of 967 Bridge Street (APN 52-073-008) for $175,000 plus half of the closing costs.

Prepared by:  
/s/ Diana Langley  
Diana Langley  
Public Works Director

Submitted by:  
/s/ Steven C. Kroeger  
Steven C. Kroeger  
City Manager

Reviewed by:  
Finance  
RB  
City Attorney  
TH by email
Public Communication

Members of the public may address the City Council on items of interest that are within the City’s jurisdiction. Individuals addressing general comments are encouraged to limit their statements.

Procedure

Complete a Speaker Card located in the lobby and give to the City Clerk. When a matter is announced, wait to be recognized by the Mayor. Comment should begin by providing your name and place of residence. A three-minute limit is requested when addressing Council.

• For Items on the Agenda
Public comments on items on the agenda are taken during Council’s consideration of each agenda item. If you wish to speak on any item appearing on the agenda, please note the number of the agenda item about which you wish to speak. If you wish to speak on more than one item, please fill out a separate card for each item.

• Items not listed on the Agenda
Public comments on items not listed on the agenda will be heard during the Public Communication portion of the meeting.
WHEREAS, John Dukes was elected in 2008, the year of the Yuba City’s Centennial Celebration, and re-elected to a second term in 2012, first serving as Mayor of Yuba City in 2011-12 and again in 2014-15. Formerly, he served on the Yuba City Planning Commission, the Sutter County Planning Commission, and as Chairman of the Yuba City General Plan Update; and

WHEREAS, in honor of dedicated service to the citizens of Yuba City, it is right and appropriate that John Dukes be recognized for his personal contributions over the last eight years, including serving on the following commissions and boards: Feather River Air Quality Management District, Gilsizer Drainage District, Greater Sacramento Area Economic Council, Northern Sacramento Integrated Water Management Group, Redevelopment Oversight Board, Sutter Animal Services Authority, Sutter Butte Flood Control Agency, Sutter Yuba Mosquito Vector District and the Yuba Sutter Transit Authority; and

WHEREAS, the Honorable Mr. Dukes is especially proud of his involvement as Yuba City’s official liaison to Beale Air Force Base, where he was actively involved in keeping missions operative, interfacing with Congressional leadership, The Pentagon, and Air Combat Command to help keep our local economy strong; and

WHEREAS, the highlights of accomplishments while serving on the City of Yuba City City Council during the last eight years are too many to list, but include: the establishment of the Sutter Butte Flood Control Agency and the successful passage of an assessment for much needed levee improvements; creating a two-tiered CalPERS retirement system to help alleviate high pension costs; initiation of the “Buy Local” marketing campaign and establishment of a façade improvement program; implementation of the Helping Area Neighborhoods Develop Successfully (H.A.N.D.S) neighborhood revitalization program; working with City Management and Employee Groups to implement a 10% furlough program during the Great Recession thereby saving City jobs; enacted requirements of ABIX26 for the elimination of Redevelopment and the establishment of the Oversight Board; approved the establishment of the Sutter Animal Services Joint Powers Authority, becoming the Lead Agency and the building of a state of the art animal services facility; established the “Clean and Safe” program to address issues related to the City’s image through improved safety and blight removal; and promoted technology advances of the City by becoming one of the first cities in America to implement a paperless electronic agenda distribution process and YC311 a tool for citizens to report issues directly to City staff with their smart phones.

Done this 6th day of December 2016, City of Yuba City, County of Sutter, and State of California.
Proclamation
of the City Council

Kash Gill
City Council 2006-2010, 2012-2016
Mayor 2009-2010 & 2013-2014

WHEREAS, Kash Gill was elected in 2006, and re-elected to a second term in 2012, first serving as Mayor of Yuba City in 2009-2010 thus becoming the first Sikh American to serve as Mayor in the United States, and again in 2013-14. Previously he has served as the Chairman of the Board of the Chamber of Commerce, a member of the Yuba-Sutter Economic Development Corporation, Chairman of the Fremont-Rideout Foundation, Vice-chairman of the Sutter County Family Intervention Foundation as well as a member of the Yuba City Rotary Club; and

WHEREAS, in honor of dedicated service to the citizens of Yuba City, it is right and appropriate that Kash Gill be recognized for his personal contributions while serving on the City Council of Yuba, including serving on the following commissions and boards: Feather River Air Quality Management District, Gilsizer Drainage District, Redevelopment Oversight Board, Regional Waste Management Authority, Sacramento Area Council of Governments, Sutter Butte Flood Control Agency, and the Yuba Sutter Transit Authority; and

WHEREAS, the Honorable Mr. Gill's highest priority is Public Safety including: Strong staffing for Police and Fire, the completion of upgrades to our levees in a timely manner, and reducing traffic congestion. An original member of the Board of Directors of the Sutter Butte Flood Control Agency, and the current Chairman, Mr. Gill has worked to ensure that our levees are safe and secure; and

WHEREAS, the highlights of accomplishments while serving on the City of Yuba City City Council are too many to list, but include: the establishment of the Sutter Butte Flood Control Agency and the successful passage of an assessment for much needed levee improvements; establishment of an Economic Development Advisory Commission and the development and implementation of a Yuba City Economic Development Plan and Strategy; approval of Pension Obligation bonds thereby saving the City $770,000; finding solutions to the former Hillcrest Water Customers to provide clean and safe City water at an affordable cost to residents; approval of the Lincoln East Specific Plan; funding of the Yuba-Sutter Chamber of Commerce Tourism and Visitors Center; leading a local delegation participating in the China International Import Expo; hosting the California Chrome Triple Crown Viewing event and honoring Yuba City California Chrome owners Perry and Denise Martin with a “Key to the City”; Improving and beautifying the medians along Highway 20, and the completion of Phase I of the reconstruction of B Street that included installation of landscaped medians and water and storm drain improvements.

Done this 6th day of December 2016, City of Yuba City, County of Sutter, and State of California.

Agenda Item 5
Proclamation

of the City Council

John Buckland
Mayor 2015 – 2016

WHEREAS, John Buckland has completed his 2015-2016 term as Mayor of the City of Yuba City, and therefore it is right and appropriate that his personal contributions be recognized, including serving on the Sacramento Area Council of Governments, the School District Liaison Committee, the Yuba City Screening Committee, the Sutter Animal Services Authority, the Gilsizer Drainage District, the Redevelopment Oversight Board, the Regional Waste Management Authority, and the Sutter Butte Flood Control; and

WHEREAS, the City Council of the City of Yuba City is proud of its impressive record for the 2015-2016 term addressing the Council’s Priorities of Public Safety, Developing Our Economy, Maintaining and Improving Our Infrastructure, Developing Our Organization, Preparing for Growth, and Enhancing Our Image and Reputation. Projects include but are not limited to: ensured the continued maintenance of the City’s water and wastewater infrastructure through the adoption of a forward-looking rate structure; began the LAFCo process to annex South Yuba City “Key Area” to consolidate and provide urban level police services to all Yuba City residents; conducted Transportation Workshops to inform and prioritize streets and roads projects; conducted a workshop with the Regional Waste Management Authority regarding the future of our Solid Waste services; supported the Action Plan for Homelessness in Yuba and Sutter Counties and authorized Mayor Buckland to participate in the Regional Leadership Committee to address homelessness; continued to provide leadership development and training for City Staff, including a 2nd Leadership Academy and classes by the University of California Davis; authorized hiring incentives to bring and retain quality Police Officers to Yuba City; recognizing Yuba City native Kym Crosby for her accomplishment of earning a Bronze Medal at the 2016 Paralympic Games in Rio De Janeiro; and local farmer Didar Bains was honored for his contributions to our community and the world and received the “Key to the City”; and

WHEREAS, the City hosted a ribbon cutting event for the completion of Phase I of the Bridge Street reconstruction project that included installation of landscaped medians and water and storm drain improvements. Previous Yuba City Mayors and Councilmembers were recognized at the event for their foresight, policy direction and determination to move the project forward. This project serves as the gateway to the new 5th Street Bridge scheduled for construction beginning in 2017; and

WHEREAS, in 2015-2016, the City provided improved Customer Service to our citizens through the use of technology including a redesigned and modern website; implementation of YC311 our citizen engagement portal that allows citizens to communicate directly to City Staff regarding issues such as potholes, graffiti and abandoned shopping carts through their smartphone; and authorized the purchase and development of software for the electronic submission of plans, permits and business licenses to streamline and enhance our services to the development and business community; and

WHEREAS, Awards received during the 2015-16 term include: the GFOA Award for Excellence in Budgeting and the equivalent award from the California Society of Municipal Finance Officers; the GFOA Certificate of Achievement for Excellence in Financial Reporting, and re-designation as a Tree City USA Community.

Done on the 6th day of December 2016, City of Yuba City, County of Sutter, and State of California.
Date: December 6, 2016
To: Honorable Mayor & Members of the City Council
From: Office of the City Clerk

Presentation By: Terrel Locke, Assistant to the City Manager

Summary

Subject: Declaration of Election Results
Recommendation: Adopt a Resolution declaring the results of the November 8, 2016 General Municipal Election
Fiscal Impact: None

The California Election Code, Section 10262(b), requires that the City Council declare elected the persons for whom the highest numbers of votes were cast for each office. General Municipal Elections were held on November 8, 2016 for two seats on the City Council, City Clerk, and City Treasurer.

It is recommended that the City Council declare elected the following:

<table>
<thead>
<tr>
<th>Member, City Council</th>
<th>Vote Count</th>
<th>Percent</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Shon Harris</td>
<td>10,456</td>
<td>33.3%</td>
</tr>
<tr>
<td>2 Manny Cardoza</td>
<td>6,628</td>
<td>21.1%</td>
</tr>
<tr>
<td>City Clerk</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Patricia Buckland</td>
<td>14,866</td>
<td>98.1%</td>
</tr>
<tr>
<td>City Treasurer</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Spencer Morrison</td>
<td>14,934</td>
<td>98.2%</td>
</tr>
</tbody>
</table>

Recommendation:
Adopt a Resolution accepting the results of the November 8, 2016 General Municipal Election.

Submitted By:
/s/ Terrel Locke
Terrel Locke
Chief Deputy City Clerk
RESOLUTION NO. ______

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF YUBA CITY
DECLARING THE RESULTS OF THE GENERAL MUNICIPAL
ELECTION HELD ON TUESDAY, NOVEMBER 8, 2016

WHEREAS, a Statewide General Election and City Municipal Election were held and conducted in the City of Yuba City on Tuesday, November 8, 2016 as required by law; and

WHEREAS, the notice of said election was duly and legally given; that voting precincts were properly established; that election officers were appointed and election supplies furnished and that in all respects said election was held and conducted and the votes cast thereat, received, and canvassed, and the returns thereof made and declared in the time, form and manner as required by the general laws of the State governing elections in cities, which consolidate elections with counties.

NOW, THEREFORE, BE IT RESOLVED THAT AS FOLLOWS:

That the following persons received the highest votes and are hereby declared elected to the following offices:

MANNY CARDOZA, City Council Member
SHON HARRIS, City Council Member
PATRICIA BUCKLAND, City Clerk
SPENCER MORRISON, City Treasurer

And that each officer shall be presented with a Certificate of Election and will be administered their oath of office.

The foregoing resolution was duly and regularly introduced, passed, and adopted by the City Council of the City of Yuba City at a Regular meeting thereof held on the 6th day of December 2016.

AYES:

NOES:

ABSENT:

______________
John Buckland, Mayor

ATTEST:

______________
Terrel Locke, Chief Deputy City Clerk
## YUBA CITY - Member, City Council
28/28 100.00%

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Vote Count</th>
<th>Percent</th>
</tr>
</thead>
<tbody>
<tr>
<td>NON - SHON HARRIS</td>
<td>10,456</td>
<td>33.30%</td>
</tr>
<tr>
<td>NON - MANNY CARDOZA</td>
<td>6,628</td>
<td>21.11%</td>
</tr>
<tr>
<td>NON - WADE KIRCHNER</td>
<td>5,604</td>
<td>17.85%</td>
</tr>
<tr>
<td>NON - JASON RIKARD</td>
<td>3,983</td>
<td>12.69%</td>
</tr>
<tr>
<td>NON - FOTINE HALIKASKOPRIVA</td>
<td>2,820</td>
<td>8.98%</td>
</tr>
<tr>
<td>NON - DENA WALKER</td>
<td>1,857</td>
<td>5.91%</td>
</tr>
<tr>
<td>Write-In</td>
<td>50</td>
<td>0.16%</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>31,398</strong></td>
<td><strong>100.00%</strong></td>
</tr>
</tbody>
</table>

## YUBA CITY - City Clerk
28/28 100.00%

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Vote Count</th>
<th>Percent</th>
</tr>
</thead>
<tbody>
<tr>
<td>NON - PATRICIA LYNN BUCKLAND</td>
<td>14,866</td>
<td>98.09%</td>
</tr>
<tr>
<td>Write-In</td>
<td>290</td>
<td>1.91%</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>15,156</strong></td>
<td><strong>100.00%</strong></td>
</tr>
</tbody>
</table>

## YUBA CITY - City Treasurer
28/28 100.00%

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Vote Count</th>
<th>Percent</th>
</tr>
</thead>
<tbody>
<tr>
<td>NON - SPENCER MORRISON</td>
<td>14,934</td>
<td>98.17%</td>
</tr>
<tr>
<td>Write-In</td>
<td>279</td>
<td>1.83%</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>15,213</strong></td>
<td><strong>100.00%</strong></td>
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